**Contents**

Part I: Preliminary Knowledge of Truth, Semblance, and Error

1. What is truth? ........................................................................................................................................ 3
2. Cause – Effect – Ground – Power. ........................................................................................................ 9
4. Truth and Illusion. ................................................................................................................................. 23
5. Existence – Being Awake – Dreams – Rapture.................................................................................... 29
6. Combination of Ideas – Idealism. .......................................................................................................... 35
7. Continuation. The Idealist’s Dispute with the Dualist. Truth-Drive and Approval-Drive. .................. 41

Part II: Scientific Doctrinal Concepts of God’s Existence

9. The evidence of the pure and the applied doctrine of magnitudes. Comparison with the evidence for the proofs of God’s existence. Different methods of those proofs. ........................................... 55
10. Allegorical Dream. – Reason and Common Sense. Grounds for the Proof of God’s Existence, according to the System of the Idealists, on the basis of our own Existence. – Also, in any case, on the basis of the ideal Existence of an objective world of the senses. ................................................................. 59
11 Epicureanism. – Accident. – Chance. A Series of Causes and Effects, without End, – without Beginning. Progression into Infinity, Forwards and Backwards. – The Timeless, without Beginning, without End and without Progression. 65

12 Sufficient Reason for the Contingent in the Necessary. – The former is somewhere and sometimes, the latter is everywhere and all times. – The former is only in relation to space and time; the latter is unqualifiedly the best and most perfect. Everything that is, is best. – All God’s thoughts, insofar as they have the best as their subject, attain actuality. 69

13 Spinozism. – Pantheism. – All is One and One is All. – Refutation. 75

14 Continued dispute with the pantheists. – Approximation. – Point of unison with them. – Innocuousness of the purified patheism. – Compatibility with religion and ethics insofar as they are practical. 83

15 Lessing. – His Contribution to the Religion of Reason. – His Thoughts on Purified Pantheism. 91

16 Elucidation of the concepts of necessity, contingency, independence, and dependence. – Attempt at a new proof for the existence of God on the basis of the incompleteness of self-knowledge. 101

17 The a priori Grounds of Proof of the Existence of a supremely perfect, necessary, independent Being. 109

Remarks and Additions 117

Glossary 129

Index 139
Morning Hours
Lectures on God's Existence
Mendelssohn, M. - Dahlstrom, D.O.; Dyck, C. (Eds.)
2011, XX, 142 p., Hardcover
ISBN: 978-94-007-0417-6