Preface and Acknowledgements

For many years I studied John Henry Newman and wrote fairly extensively on his works. In subsequent years, my scholarship in religious morality turned to other areas. The beatification of Cardinal Newman in 2010 inspired me to return to his corpus to write a book on his religious morality. No other scholar has undertaken this task, though there is extensive writing on his view of conscience that constitutes just one component of his approach to religious morality. I hope that my analysis presents a new terrain for exploration in Newman studies. Because the book is published in e-book format as well as print format, there is no index: the e-book format makes the entire work searchable.

I am indebted to many scholars whose insights enabled this book to be written. In particular, my perspective on the complex thought of Newman is indebted to three contemporary scholars: M. J. Ferreira at the University of Virginia in the United States, I. Ker at the University of Oxford in England, and T. Merrigan at the Catholic University of Louvain in Belgium. To the extent that I reflect their insights accurately, it is because of their lucidity on complex issues; if I misrepresent their work or any others’, it is because of my own limitations.

In the process of writing this book as a new contribution, a variety of concepts have been incorporated and developed from my previous publications, as follows (also listed in the bibliography):


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