CONTENTS

Acknowledgments ix

INTRODUCTION

1. Prejudices and the philosophy of history 1
2. The question of assimilation and the starting point of the study 8
3. Our investigation 13

CHAPTER ONE

REASON, HUMANITY AND RELIGIONS 17

1. “True” religion and positive religions: Mendelssohn and Lavater 18
2. Emancipation, toleration and faith: Mendelssohn, Hamann and Jacobi 32
3. The redimensioning of Enlightenment: dialogue between Wizenmann and Kant 61

CHAPTER TWO

CHRISTIANITY, PEOPLE AND NATIONS 89

1. Liberty, morality and the state: Fichte 90
2. Baptism and nationality: Schleiermacher and David Friedländer 99
3. Popular religion and reason: the first writings of Hegel at Tübingen and Bern 107
4. The fate of Judaism: the writings of Hegel at Frankfurt and Jena 128
5. The Sublime and the election of a people: the Berlin Lessons 149
6. The impossible conciliation: Fries 158
Early Modern Natural Law Theories
Context and Strategies in the Early Enlightenment
Hochstrasser, T.; Schröder, P. (Eds.)
2003, XVIII, 342 p., Hardcover
ISBN: 978-1-4020-1569-4