

CONTENTS

Acknowledgments	ix
-----------------	----

INTRODUCTION

1. <i>Prejudices and the philosophy of history</i>	1
2. <i>The question of assimilation and the starting point of the study</i>	8
3. <i>Our investigation</i>	13

CHAPTER ONE

REASON, HUMANITY AND RELIGIONS	17
--------------------------------	----

1. <i>“True” religion and positive religions: Mendelssohn and Lavater</i>	18
2. <i>Emancipation, toleration and faith: Mendelssohn, Hamann and Jacobi</i>	32
3. <i>The redimensioning of Enlightenment: dialogue between Wizenmann and Kant</i>	61

CHAPTER TWO

CHRISTIANITY, PEOPLE AND NATIONS	89
----------------------------------	----

1. <i>Liberty, morality and the state: Fichte</i>	90
2. <i>Baptism and nationality: Schleiermacher and David Friedländer</i>	99
3. <i>Popular religion and reason: the first writings of Hegel at Tübingen and Bern</i>	107
4. <i>The fate of Judaism: the writings of Hegel at Frankfurt and Jena</i>	128
5. <i>The Sublime and the election of a people: the Berlin Lessons</i>	149
6. <i>The impossible conciliation: Fries</i>	158



<http://www.springer.com/978-1-4020-1569-4>

Early Modern Natural Law Theories
Context and Strategies in the Early Enlightenment
Hochstrasser, T.; Schröder, P. (Eds.)
2003, XVIII, 342 p., Hardcover
ISBN: 978-1-4020-1569-4