INDEX BY AUTHOR

VOLUME 1.1 APRIL 1962 – VOLUME 44.1 MAY 2005

Abbott, Renée, Max Oelschlaeger (Ed.), *Post Modern Environmental Ethics*, Volume 38.1 March-April 1999, pp. 147–153

Abegg, E., Religion as Hope for the Supernatural, Volume 4.1 April 1965, pp. 27–33

Ablondi, Fred, Malebranche, Solipsism, and Divine Revelation, Volume 33.1 March 1994, pp. 43–50

Adeniyi, M.O., An Islamic Approach to the Sustainability of Democracy, Volume 43.2 October 2004, pp. 95–104


Ahern, M. B., An Approach to the Problems of Evil, Volume 2.1 April 1963, pp. 18–26

Ahern, M. B., God and Evil - A Note, Volume 6.3 October 1967, pp. 23–26

Ahern, M. B., The Nature of Evil, Volume 5.3 October 1966, pp. 35–44


Akhtar, Shabbir, Religious Messages and Cultural Myths, Volume 25.3 October 1986, pp. 32–40

Alexander, John, Metaphor and Ontology, Volume 2.3 October 1963, pp. 12–18


Allen, R. T., Superogation Revised, Volume 20.2 July 1981, pp. 5–11


Almond, Phillip, Mysticism and its Contexts, Volume 27.1 April 1988, pp. 40–49

Almond, Phillip, On the Varieties of Mystical Experience, Volume 18.1 April 1979, pp. 1–9

Altizer, Thomas J., Tragedy and the Genesis of Nothingness, Volume 33.1 March 1994, pp. 1–13


Anderson, Pamela Sue, Tracing Sexual Difference: Beyond the Aporia of the Other, Volume 38.1 March-April 1999, pp. 54–73


Appolloni, David, Two Naturalistic Accounts of the Existence of the Universe, Volume 35.2 September-October 1996, pp. 13–38

Armour, Leslie, Ideas, Causes and God, Volume 19.1 April 1980, pp. 14–21

Ashdown, Lance, D. Z. Phillips and his Audiences, Volume 32.3 November 1993, pp. 1–31

Attfield, R., Non-Tentative Religious Beliefs and Rationality, Volume 9.2 July 1970, pp. 16–21

Attfield, R., The Individuality of God, Volume 10.1 April 1971, pp. 20–27

Attfield, Robin, Believing in God, Volume 11.2 July 1972, pp. 1–4

Baber, H.E, Sabellianism Reconsidered, Volume 41.2 October 2002, pp. 1–18

Bailey, Greg, Peregrinations of the Self – On Ian Kesacodi-Watson’s Approaches to Personhood in Indian Thought, Volume 35.1 1996, pp. 116–125

Baltzly, Dirk, Stoic Pantheism, Volume 42.2 October 2003, pp. 3–34


Barker, Donald R., Revelation’s Repeatability and Christian Faith, Volume 23.1 April 1984, pp. 25–33
INDEX TO SOPHIA


Basinger, David, Miracles, Evil and Justified Belief, Volume 34.2 November-December 1995, pp. 58–62

Basinger, David, Christian Theism and the Free Will Defence, Volume 19.2 July 1980, pp. 20–33

Basinger, David, Flew, Miracles and History, Volume 22.1 April 1983, pp. 15–22

Basinger, David, Miracles and Natural Explanations, Volume 26.3 October 1987, pp. 22–26

Basinger, David, Miracles as Evidence for Theism, Volume 29.1 April 1990, pp. 56–59


Beck, Martha C., Virtue without Fragility: Nussbaum’s Account of Detachment in the Republic, the Crito, and the Phaedo, Volume 40.1 June 2001, pp. 45–60

Beilby, James, The Relationship Between Faith and Evidence in St. Augustine, Volume 41.1 May 2002, pp. 19–32


Bennie, Chris, Aboriginal Initiation Rites and Myths: A Jungian Interpretation, Volume 19.2 July 1980, pp. 9–19

Bertman, Martin A., Kierkegaard: How a Clever Theologian Finds Unhappiness, Volume 27.3 October 1988, pp. 31–49

Beyer, Jason A., A Physicalist Rejoinder to Some Problems with Omniscience; or, How God Could Know What We Know, Volume 43.2 October 2004, pp. 5–14

Bilimoria, Purushottama, Richard King, Early Advaita Vedanta and Buddhism the Mahayana Context, Volume 36.1 March-April 1997, pp. 151–155

Bilimoria, Purushottama, A Problem for Radical (Onto-theos) Pluralism, Volume 30.1 July 1991, pp. 21–33


Bilimoria, Purushottama, Booknote: R. Campbell, Truth and Historicity, Volume 32.3 November 1993, pp. 73–73


Bilimoria, Purushottama, Duhkha & Karma: the Problem of Evil and God’s Omnipotence, Volume 34.1 April 1995, pp. 92–119

Bilimoria, Purushottama, Hindu-Mimamsa Against Scriptural Evidence on God, Volume 28.1 April 1989, pp. 20–31

Bilimoria, Purushottama, Religion and Nationalism: The Urgency of Transnational Spirituality and Toleration, Volume 35.1 1996, pp. 131–137

Bishop, John, Deciding to Believe: the Ethics and Rationality of Religious Belief, Volume 34.1 April 1995, pp. 9–31


Blum, Alex, On the Cannot of Infallibility, Volume 44.1 May 2005, pp. 125–128

Bradley, R. D., A Proof of Atheism, Volume 6.1 April 1967, pp. 35–49


Brien, Andrew, Can God Forgive us Our Trespasses?, Volume 28.2 July 1989, pp. 35–42

Brinton, Alan, Agnosticism and Atheism, Volume 28.3 October 1989, pp. 2–6

Broiles, R. David, “Is There a God?”, Volume 4.3 October 1965, pp. 3–9

Broiles, R. David, Logic and Religious Language, Volume 5.2 July 1966, pp. 10–14
Brothers, Robyn, Ethic of Ethics, Law of Laws': Kierkegaard, Levinas and the Aporia of Substantive Identity, Volume 38.2 September-October 1999, pp. 54–68

Brown, Deborah, Aquinas’ Missing Flying Man, Volume 40.1 June 2001, pp. 17–32

Brown, Graham, God’s Unchanging Knowledge of the World, Volume 28.2 July 1989, pp. 2–12


Bryant, John H., Andrew M. Weisberger, Suffering and Belief: Evil and the Anglo-American Defense of Theism, Volume 39.2 October-November 2000, pp. 159–162

Bryant, John, Cynthia Stanley Russell, Mim and the Klan and Mim and the Criminal, Volume 41.2 October 2002, pp. 107–108

Bryant, John, Fritjof Capra and Brother David Steindl-Rast, Belonging to the Universe: Exploration on the Frontiers of Science and Spirituality, Volume 42.2 October 2003, pp. 145–148


Bulbulia, Joseph A., Nicholas Agar, Life’s Intrinsic Value: Science, Ethics, and Nature, Volume 42.1 May 2003, pp. 85–90

Burgess-Jackson, Keith, Mackie on Kant’s Moral Argument, Volume 35.1 1996, pp. 5–20


Burnheim, John, Theological Explanation, Volume 5.2 July 1966, pp. 22–37

Butcher, Barry W., Anthony O’Hear and Judy Groves, Jesus for Beginners, Whither Christian Theology?, Volume 34.1 April 1995, pp. 279–282

Butterfield, John, The Concept of a Blik, Volume 16.1 April 1977, pp. 16–22

Byrne, Peter, Arguing About the Reality of God, Volume 19.3 October 1980, pp. 3–12

Calef, Scott W., Angels and Evil, Volume 34.2 November-December 1995, pp. 88–96

Calvert, Brian, Dualism and the Problem of Evil, Volume 22.3 October 1983, pp. 15–28

Campbell, Richard, Anselm’s Three Stage Argument - Twenty Years On, Volume 34.1 April 1995, pp. 32–41

Campbell, Richmond, God, Evil and Humanity, Volume 23.2 July 1984, pp. 21–35


Carr, Stephen, Foucault Amongst the Theologians, Volume 40.2 November 2001, pp. 15–30

Casey, Damien, Levinas and Buber: Transcendence and Society, Volume 38.2 September-October 1999, pp. 69–92


Cassin, Ray, Karol Wojtyla (Pope John Paul II), 18 May 1920–2 April 2005, Volume 44.1 May 2005, pp. 1–4

Chakrabarti, Arindam, The Dark Mother Flying Kites: Sri Ramakrishna’s Metaphysic of Morals, Volume 33.3 November 1994, pp. 14–29

Charlesworth, M. J., St. Anselm’s Argument, Volume 1.2 July 1962, pp. 25–36

Charlesworth, M.J, Dr Renuka M. Sharma (11 December 1958–31 October 2002), Volume 42.1 May 2003, p. 111

Charlesworth, Max, Australian Aboriginal Religion in a Comparative Context, Volume 26.1 March 1987, pp. 50–57

Charlesworth, Max, Ecumenism Between the World Religions, Volume 34.1 April 1995, pp. 140–160
INDEX TO SOPHIA

Cheetham, David, John Hick, Authentic Relationships, and Hell, Volume 33.1 March 1994, pp. 33–42
Cheeh Ho, Hua, Hartshorne on Omnipotence, Creation and Physical Evil: Reply to Whitney, Volume 37.1 March-April 1998, pp. 140–152
Cheeh Ho, Hua, Hartshorne’s Argument for God’s All-Inclusiveness, Volume 27.1 April 1988, pp. 2–10
Cheeh Ho, Hua, Process Theism and Physical Evil, Volume 31.3 1992, pp. 16–27
Ching, Julia, Living in Two Worlds: A Personal Appraisal, Volume 34.1 April 1995, pp. 188–203
Christensen, William N., and King-Farlow, John, Gambling on Other Minds - Human and Divine, Volume 10.1 April 1971, pp. 3–6
Chrzam, Keith, Comment on Langtry’s ‘Good, Evil and Probability’, Volume 32.2 July 1993, pp. 54–58
Chrysides, George D., Abraham’s Faith, Volume 12.1 April 1973, pp. 10–16
Chrysides, George D., Bultmann’s Criticisms of Heidegger, Volume 24.2 July 1985, pp. 28–35
Chrysides, George D., Concepts of Freedom in Bultmann and Heidegger, Volume 17.1 April 1978, pp. 20–27
Chrzam, Keith, Perishability, the Actual World, and the Non-Existence of God, Volume 24.2 July 1985, pp. 45–49
Chrzam, Keith, Plantinga on Atheistic Induction, Volume 27.2 July 1988, pp. 10–14
Chrzam, Keith, When is Gratuitous Evil Really Gratuitous?, Volume 30.2/3 1991, pp. 23–29
Clarke, Bowman L., “Is There a God?”, A Reply, Volume 5.1 April 1966, pp. 9–13
Clarke, Bowman L., Philosophical Arguments for God, Volume 3.3 October 1964, pp. 3–14
Clarke, Bowman L., The Argument from Design, Volume 18.3 October 1979, pp. 1–13
Clarke, J. J., John Hick’s Resurrection, Volume 10.3 October 1971, pp. 18–22
Clooney SJ, Francis X., Religious Memory and the Pluralism of Readings: Reflections on Roberto de Nobili and the Taittiriya Upanisad, Volume 34.1 April 1995, pp. 204–225
Colwell, Gary G., Miracles and History, Volume 22.1 April 1983, pp. 9–14
Colwell, Gary, Omnipotence and Omniscience, Volume 14.2 July 1975, pp. 21–23
Conway, David A., Miracles, Evidence and Contrary Religions, Volume 22.3 October 1983, pp. 3–14
Corcoran, Kevin, Experiencing God, Volume 38.2 September-October 1999, pp. 116–141
Cordner, Chris, Bernard Williams, 1929–2003, Moral Philosophy Brought Down to Earth, Volume 42.2 October 2003, p. 149
Coughlan, Michael J., Must God Create Only the Best Possible World?, Volume 26.2 July 1987, pp. 15–19
Coughlan, Michael J., Zande Witchcraft, Volume 24.3 October 1985, pp. 4–15
Craig, William Lane, Graham Oppy on the Kalam Cosmological Argument, Volume 32.1 March 1993, pp. 1–11
Craig, William Lane, Middle Knowledge and Christian Exclusivism, Volume 34.1 April 1995, pp. 120–139
Craighead, Houston A., Conceptual Relativism and the Possibility of Absolute Faith, Volume 29.2 July 1990, pp. 2–16
Volume 43.1 May 2004, pp. 1–2
Foster, Patrick M., Kisor Kumar Chakrabarti, Classical Indian Philosophy of Mind: The Nyaya Dualist Tradition, Volume 40.2 November 2001, pp. 75–78
Franklin, James, David Stone, On Enlightenment, edited with an Introduction by Andrew Irvine, Volume 42.2 October 2003, pp. 135–135
Franklin, R. L., Some Sorts of Necessity, Volume 3.2 July 1964, pp. 15–24
Frey, R. G., Kant and Survival, Volume 16.2 1977, pp. 18–23
Fuller Collins, Elizabeth, Of Transgressions: Reply to Carl Vadielle Belle, Volume 40.2 November 2001, p. 89
Garavaso, Pieranna and Lemke, Lory, Taylor’s Defenses of Two Traditional Arguments for the Existence of God, Volume 29.1 April 1990, pp. 31–41
Garfield, Jay, Western Idealism Through Indian Eyes: Cittamatra Reading of Berkeley, Kant and Schopenhauer, pp. 10–41
Geach, P. T., God’s Relation to the World, Volume 8.2 July 1969, pp. 3–9
Geach, Peter T., Fallacy and Proof and the Rationality of Religion, Volume 13.2 July 1974, pp. 1–4
Geach, Peter, Causality and Creation II., Volume 1.3 October 1962, pp. 27–30
Geach, Peter, Nominalism, Volume 3.2 July 1964, pp. 3–14
Geech, Peter, Causality and Creation, Volume 1.1 April 1962, pp. 1–8
Gendin, Sidney, Omnidoing, Volume 6.3 October 1967, pp. 17–22
Gerrie, Jim, John Leslie, ed., Modern Cosmology and Philosophy, Volume 44.1 May 2005, pp. 137–138
Gerald, E., Downing, Volume 7.1 April 1968, pp. 12–18
Gibson, A. Boyce, A Metaphysical Crotchet, Volume 5.2 July 1966, pp. 3–9
Gibson, A. Boyce, Credal Affirmation and Metaphysics, Volume 1.1 April 1962, pp. 8–11
Glass, Marvin and Wolfe, Julian, Paley’s Design Argument for God, Volume 25.2 July 1986, pp. 17–19
Gleeson, Gerald, Speaking of Persons, Human and Divine, Volume 43.1 May 2004, pp. 45–60
Glouberman, M., God Incorporated, Volume 26.3 October 1987, pp. 13–21
Gnassle, Gregory E., Leftow on Direct Awareness and Atemporality, Volume 34.2 November-December 1995, pp. 30–37
Gooch, Paul W., Sovereignty, Soft Determinism and Responsibility, Volume 33.3 November 1994, pp. 89–100
Gordon, Jeffrey, The Dilemma of Theodicy, Volume 23.3 October 1984, pp. 22–34
INDEX TO SOPHIA

Gowen, Julie, God and Timelessness: Everlasting or Eternal?, Volume 26.1 March 1987, pp. 15–29


Gray, Frances, Mark D. Jordan, The Silence of Sodom and The Ethics of Sex, Volume 42.2 October 2003, pp. 138–139

Grebowicz, Margret, Reading Well: Notes on The Prayers and Tears of Jacques Derrida, Volume 41.1 May 2002, pp. 73–82

Grennan, Wayne, Wittgenstein on Religious Utterances, Volume 15.3 October 1976, pp. 13–18

Griffin, Leslie M. S., Otto’s “Inexpressible”, Volume 7.2 July 1968, pp. 20–22

Griffin, Rupert, Nietzsche for Beginners, Volume 34.2 November-December 1995, pp. 105–107

Griffiths, Leslie, Religious Locutions and Parables, Volume 6.3 October 1967, pp. 3–10

Grigg, Russell, Desire and Duty in Kant, Volume 30.1 July 1991, pp. 34–38


Grim, Patrick, Plantinga’s God, Volume 18.3 October 1979, pp. 35–42

Groothuis, Douglas, Obstinacy in Religious Belief, Volume 32.2 July 1993, pp. 25–35

Grover, Stephen, Rival Creator Arguments and the Best of All Possible Worlds, Volume 43.1 May 2004, pp. 101–114

Guerry, Herbert, A Rational Model for the Via Negativa, Volume 17.1 April 1978, pp. 1–14

Haji, Ishtiyaque, Variable Obligations and Enduring Commands, Volume 34.2 November-December 1995, pp. 5–14

Hare, Peter H., and Madden, Edward H., Evil and Inconclusiveness, Volume 11.1 April 1972, pp. 8–12


Harle, Robert F., Cyborgs, Uploading and Immortality – Some Serious Concerns, Volume 41.2 October 2002, pp. 73–86


Harrison, F. R., ‘God’ as a Definite Description, Volume 4.3 October 1965, pp. 10–20

Harrison, III, Frank R., Mr. Geach’s Interpretation of the ‘Five Ways’, Volume 3.2 July 1964, pp. 32–35

Harrison, Peter, God and Animal Minds: A Response to Lynch, Volume 35.2 September-October 1996, pp. 67–78

Hart, Kevin, Douglas Groothuis, Truth Decay: Defending Christianity Against the Challenges of Postmodernism, Volume 41.2 October 2002, pp. 93–94


Hart, Kevin, The Ins and Outs of Mysticism, Volume 30.1 July 1991, pp. 8–15

Hazen, Allen, Against Cantorism, Volume 33.2 July 1994, pp. 21–32

Heaney, James J., Faith and the Logic of Seeing-As, Volume 19.1 April 1980, pp. 37–41

Helm, Paul, God and Free Will, Volume 13.1 April 1974, pp. 16–19

Helm, Paul, Problems of Evil, Volume 5.1 April 1966, pp. 20–23

Helm, Paul, Religious Experience, Volume 16.1 April 1977, pp. 1–6

Helm, Paul, Time and Place for God, Volume 24.3 October 1985, pp. 53–55

Henry, Desmond, St. Anselm on Scriptural Analysis, Volume 1.3 October 1962, pp. 8–15


Hick, John, Mr. Clarke’s Resurrection Also, Volume 11.3 October 1972, pp. 1–3
INDEX TO SOPHIA

Hill, John, Natural Sanction and Philosophical Theology, Volume 17.2 July 1978, pp. 27–34

Hinton, R. T., God and the Possibility of Science, Volume 12.1 April 1973, pp. 25–29

Hodges, Horace Jeffery, Mark Wynn, God and Goodness: A Natural Theological Perspective, Volume 42.2 October 2003, pp. 141–142


Hoffman, Joshua and Rosenkranz, Gary, Swinburne on Omnipotence, Volume 23.2 July 1984, pp. 36–40

Hoffman, Robert, Professor Ziff’ s Resurrection of the Plain Man’ s Conception of God, Volume 2.2 July 1963, pp. 1–4


Howe, Leroy T., Conceivability and the Ontological Argument, Volume 5.1 April 1966, pp. 3–8


Howe, Leroy T., Kierkegaard on Faith and Reason, Volume 8.1 April 1969, pp. 15–24

Howe, Leroy T., Leibniz on Evil, Volume 10.3 October 1971, pp. 8–17

Howe, Leroy T., On Theology as the Understanding of Faith, Volume 16.1 April 1977, pp. 7–15

Howe, Leroy T., Ontology, Belief, and the Doctrine of the Trinity, Volume 20.1 April 1981, pp. 5–16

Howe, Renate, Methodism, Volume 33.2 July 1994, pp. 78–81

Howes, J. R., Cotta Against the Stoics, pp. 11–17 Volume 2.1 April 1963,

Howes, John, God, ‘Exists’ and ‘Being’, Volume 7.3 October 1968, pp. 26–31

Hudson, W. Donald, “‘Using a Picture’ and Religious Belief, Volume 12.2 July 1973, pp. 11–17


Hughes, G. E., The Doctrine of the Trinity, Volume 2.3 October 1963, pp. 1–12

Hughes, M. W., Aspectual and Religious Perceptions, Volume 7.1 April 1968, pp. 3–11

Hugly, Philip and Sayward, Charles, Offices and God, Volume 29.3 October 1990, pp. 29–34

Humphries, Ralph, Difference Not Wholly Sublimated: A Reply to Hutchings, Volume 35.2 September-October 1996, pp. 82–98


Hutcheson, Peter, Omniscience and the Problem of Evil, Volume 31.1/2 1992, pp. 53–58

Hutchings, P. AE., God and Existence, Volume 2.1 April 1963, pp. 1–10

Hutchings, Patrick, Albert C. Moore, Arts in the Religions of the Pacific, Volume 35.2 September-October 1996, pp. 108–112

Hutchings, Patrick, 11 September and the “S[sublime]” Word, Volume 41.1 May 2002, pp. 71–72

Hutchings, Patrick, 11’09”01 September 11, Volume 42.1 May 2003, pp. 109–110


Hutchings, Patrick, David Cooper, ed., A Companion to Aesthetics and Aesthetics: The Classic Readings, Volume 42.2 October 2003, pp. 140–140

Hutchings, Patrick, Do We Talk that Nonsense, Volume 2.2 July 1963, pp. 6–13

Hutchings, Patrick, EQUUS and the Concept of Worship, Volume 33.1 March 1994, pp. 14–31

Hutchings, Patrick, Natural Theology: Wit, the Electric Shock, The Aesthetic Idea — and a Belated Acknowledgment of Points Made by the Late Mr Gershon Weiler, Volume 42.1 May 2003, pp. 9–26


Hutchings, Patrick, *Sophie’s World: A Novel About the History of Philosophy*, Volume 34.2 November-December 1995, pp. 120–121

Hutchings, Patrick, *The Old and the New Sublimes: Do they Signify? God?*, Volume 34.1 April 1995, pp. 49–64


Hutchings, Patrick, *The Philosopher’s God and Mr Weiler*, Volume 3.1 April 1964, pp. 24–30


Hutchings, Patrick, *Tsunami S.E. Asia*, 26 December 2004, Volume 44.1 May 2005, pp. 5–6

Ismail, Sadaf, Muhammad Kamal, *Heterodoxy in Islam: A Philosophical Study*, Volume 33.3 November 1994, pp. 113–115


Jensen, A. D., Ziff on God, Volume 12.2 July 1973, pp. 18–28

Jensen, Alfred Dewey, Dr. Johnson, Kierkegaard, and Gingell’s Dilemma, Volume 15.3 October 1976, pp. 7–12

Johnston, William M., *Field-Ground Reversal in Islamic Art as a Model for Confronting Indeterminacy in Theology*, Volume 42.1 May 2003, pp. 31–46


Jones, O. R., *The Doctrine of the Trinity*, Volume 5.2 July 1966, pp. 15–21


Kamal, Muhammad, Sayyid Muhammad Husayn Tabataba’i, Kernel of the Kernel: Concerning the Wayfaring and Spiritual Journey of the People of Intellect, A Shi’i Approach to Sufism, Volume 43.2 October 2004, pp. 146–147

Kane, G. Stanley, Soul-Making Theodicy and Eschatology, Volume 14.2 July 1975, pp. 24–31

Kane, G. Stanley, Theism and Evil, Volume 9.1 April 1970, pp. 14–21

Katz, Bernard D., On the Limits of Divine Power, Volume 42.1 May 2003, pp. 1–8

Key Chapple, Christopher, Yohanan Grinshpon, Silence Unheard: Deathly Otherness in Patanjala Yoga, Volume 41.2 October 2002, pp. 105–106


Kessler, Gary E., Aristotle’s “Theology”, Volume 17.2 July 1978, pp. 1–9


Kenny, Anthony, Necessary Being, Volume 1.3 October 1962, pp. 1–8


Kenny, John, and Christensen, William N., Gambling on Other Minds - Human and Divine, Volume 10.1 April 1971, pp. 3–6

King-Farlow, John, and Christensen, William N., Gambling on Other Minds - Human and Divine, Volume 10.1 April 1971, pp. 3–6

King-Farlow, John, Emanating Causes: New Battle Lines for Natural Theology, Volume 29.3 October 1990, pp. 2–9

King-Farlow, John, Evil and Other Worlds, Volume 6.2 July 1967, pp. 9–14

King-Farlow, John, Evil: On Multiple Placings in Time and Space, Volume 25.3 October 1986, pp. 44–46

King-Farlow, John, Faith and a Failure of Arguments Against Scepticism, Volume 17.2 July 1978, pp. 10–15

King-Farlow, John, Is the Concept of the Trinity Obviously Absurd?, Volume 22.3 October 1983, pp. 37–42

King-Farlow, John, Londey, David, and Miller, Barry, God and the Stone Paradox: Three Comments, Volume 10.3 October 1971, pp. 23–33

King-Farlow, John, Nothing Greater can be Conceived (Zeno, Anselm, and Tillich), Volume 21.1 April 1982, pp. 19–23

King-Farlow, John, Omnipotence and the Quantity of Creatures, Volume 30.2/3 1991, pp. 77–80
<table>
<thead>
<tr>
<th>Author</th>
<th>Title and Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>King-Farlow, John</td>
<td>Precosmological Hypotheses, Volume 4.1 April 1965, pp. 22–26</td>
</tr>
<tr>
<td>King-Farlow, John</td>
<td>Probability and Utility: A Reply, Volume 15.1 March 1976, pp. 36</td>
</tr>
<tr>
<td>King-Farlow, John</td>
<td>Rational Commitment and ‘The Will to Believe’, Volume 8.1 April 1969, pp. 3–14</td>
</tr>
<tr>
<td>Kingfield Kearsn, Kristen</td>
<td>Morney Joy, Kathleen O’Grady and Judith L. Poxon, eds., French Feminists on Religion: A Reader, Volume 42.1 May 2003, pp. 91–94</td>
</tr>
<tr>
<td>La Croix, Richard R.,</td>
<td>Unjustified Evil and God’s Choice, Volume 13.1 April 1974, pp. 20–28</td>
</tr>
<tr>
<td>La Para, Nicholas</td>
<td>Suffering, Happiness, Evil, Volume 4.2 July 1965, pp. 10–16</td>
</tr>
<tr>
<td>Lamb, Ramdas, William J. Jackson (Ed)</td>
<td>The Power of the Sacred Name: V Raghavan’s Studies in Namaskhanda and Indian Culture, Volume 37.1 March-April 1998, pp. 185–187</td>
</tr>
<tr>
<td>Lamb, Winifred Wing Han</td>
<td>Fundamentalism, Mythos, and World Religions, Volume 34.2 November-December 1995, pp. 113–116</td>
</tr>
<tr>
<td>Langtry, Bruce</td>
<td>God, Evil and Probability, Volume 28.1 April 1989, pp. 32–40</td>
</tr>
<tr>
<td>Langtry, Bruce</td>
<td>Hume on Miracles and Contrary Religions, Volume 14.1 March 1975, pp. 29–34</td>
</tr>
<tr>
<td>Langtry, Bruce</td>
<td>Hume on Testimony to the Miraculous, Volume 11.1 April 1972, pp. 20–25</td>
</tr>
<tr>
<td>Langtry, Bruce</td>
<td>In Defence of a Resurrection Doctrine, Volume 21.2 July 1982, pp. 1–9</td>
</tr>
<tr>
<td>Langtry, Bruce</td>
<td>Miracles and Rival Systems of Religion, Volume 24.1 April 1985, pp. 21–31</td>
</tr>
<tr>
<td>Langtry, Bruce</td>
<td>Reply to Chrzan’s Comments, Volume 34.1 April 1995, pp. 74–78</td>
</tr>
<tr>
<td>Larmer, Robert A.</td>
<td>Miracles and Natural Explanations: A Rejoinder, Volume 28.3 October 1989, pp. 7–12</td>
</tr>
<tr>
<td>Larmer, Robert</td>
<td>Against “Against Miracles”, Volume 27.1 April 1988, pp. 20–25</td>
</tr>
</tbody>
</table>
INDEX TO SOPHIA

Larmer, Robert, Miracles and Criteria, Volume 23.1 April 1984, pp. 5–10
Lathangue, Robin, Dancing on the Grave of Greek Thought, Volume 33.2 July 1994, pp. 82–87
Lathangue, Robin, In Search of the True George Grant: Harris Athanasiadis, George Grant and the Theology of the Cross, Volume 43.2 October 2004, pp. 119–124
Lauder, Robert E., MacMurray’s World Community as Antidote to Kant’s Theism, Volume 31.3 1992, pp. 28–38
Laura, Ronald S., Positivism and Philosophy of Religion, Volume 11.3 October 1972, pp. 13–20
Laura, Ronald S., Towards a New Theology of Transcendence, Volume 25.1 April 1986, pp. 30–40
Lea, David R., A Jurisprudential Assessment of Nozick’s Natural Right to Property with Reference to Melanesian Customary Rights, Volume 33.2 July 1994, pp. 48–62
Leftow, Ian, Timelessness and Divine Experience, Volume 30.2/3 1991, pp. 43–53
Lemke, Lory, and Garavaso, Pieranna, Taylor’s Defenses of Two Traditional Arguments for the Existence of God, Volume 29.1 April 1990, pp. 31–41
Levine, Michael P., Camus, Hare and the Meaning of Life, Volume 27.3 October 1988, pp. 13–30
Levine, Michael P., Ninian Smart on the Philosophy of Worldviews, Volume 36.1 March-April 1997, pp. 11–23
Levine, Michael, Adams’s Modified Divine Command Theory of Ethics, Volume 33.2 July 1994, pp. 63–77
Levine, Michael, Must God Create the Best?, Volume 35.1 1996, pp. 28–34
Lewis, Delmas, The Problem with the Problem of Evil, Volume 22.1 April 1983, pp. 26–35
Lipner, J. J., Hick’s Resurrection, Volume 18.3 October 1979, pp. 22–34
Liston, Yarina, Woman-as-Mirror, Volume 38.1 March-April 1999, pp. 106–115
Londey, David, Necessary Being Again, Volume 2.3 October 1963, pp. 30–32
Londey, David, Can God Forgive Us Our Trespasses?, Volume 25.2 July 1986, pp. 4–10
Londey, David, Causality and Creation I., Volume 1.3 October 1962, pp. 22–27
Londey, David, Concepts and God’s Possibility, Volume 17.1 April 1978, pp. 15–19
Londey, David, God is the (a) Necessary Being, Volume 2.2 July 1963, pp. 15–16
Londey, David, Miller, Barry, and King-Farlow, John, God and the Stone Paradox: Three Comments, Volume 10.3 October 1971, pp. 23–33

Luck, Morgan, Against the Possibility of Historical Evidence for Miracles, Volume 44.1 May 2005, pp. 7–24


MacBeth, Murray, *God’s Spacelessness and Timelessness*, pp. 23–32


Madden, Edward H., and Hare, Peter H. Evil and Inconclusiveness, Volume 11.1 April 1972, pp. 8–12

Maddox, Marion, Victor C Hayes, *Schelling’s Philosophy of Mythology and Revelation: Three of Seven Books*, Volume 35.2 September-October 1996, pp. 115–118


Makeham, John, Tu Weiming and Mary Evelyn Tucker (eds.), *Confucian Spirituality*, Volume 43.2 October 2004, pp. 142–145

Mandair, Arvind, Auto-Immunity in the Study of Religion(s): Ontotheology, Historicism and the Theorization of Indic Culture, Volume 43.2 October 2004, pp. 63–86


Marshall, G. D., Faith and Assent, Volume 5.1 April 1966, pp. 24–34


Martin, Michæl, God, Satan and Natural Evil, Volume 22.3 October 1983, pp. 43–45

Martin, Michael, On Four Critiques of Pascal’s Wager, Volume 14.1 March 1975, pp. 1–11


Matilal, Bimal K., The Problem of Interfaith Studies, Volume 34.1 April 1995, pp. 167–172

Mauri, Margarita, Akrasia, Volume 32.3 November 1993, pp. 32–42

McCloskey, H. J., Evil and the Problem of Evil, Volume 5.1 April 1966, pp. 14–19


McGovern, Ken and Szabados, Béla, Was Wittgenstein a Fideist? Two Views, Volume 41.2 October 2002, pp. 41–54

McKim, Robert, The Goodness of the Real, Volume 42.2 October 2003, pp. 129–134

Medlin, Brian, The Contingency Argument, Volume 5.3 October 1966, pp. 17–34


Mijuskovic, Ben, Camus and the Problem of Evil, Volume 15.1 March 1976, pp. 11–19

Mijuskovic, Ben, Spinoza’s Ontological Proof, Volume 12.1 April 1973, pp. 17–24

Miller, Barry, Dom Illtyd Trethovan on ‘The Apprehension of God’, Volume 2.2 July 1963, pp. 20–21

Miller, Barry, God-Talk and Creature-Talk, Volume 8.1 April 1969, pp. 25–35
Miller, Barry, Londey, David, and King-Farlow, John, God and the Stone Paradox: Three Comments, Volume 10.3 October 1971, pp. 23–33
Miller, Barry, Naming, Predicating and Contingency, Volume 12.3 October 1973, pp. 24–30
Miller, Barry, Some Comments on ‘The Apprehension of God’, Volume 1.3 October 1962, pp. 15–22
Miller, Barry, The Contingency Argument - A Reply, Volume 6.1 April 1967, pp. 8–20
Miller, Barry, Theism and the Principle of Simplicity, Volume 13.3 October 1974, pp. 17–21
Mitchell, Basil, Ethics and the Will of God, Volume 1.2 July 1962, pp. 1–7
Mooney, Edward F., Assertion and Commitment in Religious Belief, Volume 10.1 April 1971, pp. 7–13
Mooney, Edward F., Religious Commitment II, Volume 12.1 April 1973, pp. 6–9
Morreall, John S., Aquinas’ Fourth Way, Volume 18.1 April 1979, pp. 20–28
Morreall, John, The Asety of God in St. Anselm, Volume 23.3 October 1984, pp. 35–44
Morris, T. F., Kierkegaard on Despair and the Eternal, Volume 28.3 October 1989, pp. 21–30
Morrison, Glenn, The Triune Drama of the Resurrection via Levinas’ Non-Phenomenology, Volume 42.2 October 2003, pp. 79–98
Moulder, James, Aspectual and Religious Perceptions, Volume 8.2 July 1969, pp. 10–17
Moulder, James, Logicians and Agnostics, Volume 10.2 July 1971, pp. 1–5
Moulder, James, What Counts as a God?, Volume 13.2 July 1974, pp. 19–29
Murphree, Wallace A., Natural Theology: Theism or Atheism?, Volume 36.1 March-April 1997, pp. 84–95
Murphree, Wallace A., F. F. Centore, Theism or Atheism: The Eternal Debate, Volume 44.1 May 2005, pp. 135–136
Murphy, J. G., Hoping for the Supernatural, Volume 5.3 October 1966, pp. 45–46
Myers, Christopher, The Universe as Unity: Delineating the Classic God-World Distinction in the Light of Contemporary Physics, Volume 37.2 September October 1998, pp. 18–29
Nabe, Clyde, Trancendence and an Other World, pp. 2–12
Nagasawa, Yujin, Moral Evil and Human Freedom: A Reply to Tierno, Volume 42.2 October 2003, pp. 107–112
Napier, Stepen R., David O’Connor, God and Inscrutable Evil: In Defense of Atheism and Theism, Volume 42.1 May 2003, pp. 103–104
Naulty, R.A., St. Bernard’s Augustinianism and Beyond, Volume 34.2 November-December 1995, pp. 63–73


Nelson, Mark T., Who are the Best Judges of Theistic Arguments?, Volume 35.2 September-October 1996, pp. 1–12


Oppen Graeme, Kalam Cosmological Arguments: Reply to Professor Craig, Volume 34.2 November-December 1995, pp. 15–29
Oppy, Graham, Colonizing the Galaxies, Volume 39.2 October-November 2000, pp. 117–142

Oppy, Graham, Creationism on Trial, Volume 42.2 October 2003, pp. 113–128

Oppy, Graham, Judging Theistic Arguments, Volume 37.2 September October 1998, pp. 30–40

Oppy, Graham, Modal Theistic Arguments, Volume 32.2 July 1993, pp. 17–24


Oppy, Graham, Reply to Langtry, Volume 40.1 June 2001, pp. 73–80


Ozolins, John, Suffering: Valuable or Just Useless Pain?, Volume 42.2 October 2003, pp. 53–78

Pakaluk, Michael, Cleanthes’ Case for Theism, Volume 27.1 April 1988, pp. 11–19

Palma, A. B., Notes Towards a God, Volume 25.3 October 1986, pp. 4–17


Pargetter, Robert, Evil as Evidence, Volume 21.2 July 1982, pp. 11–15

Patrick, Colin M., Magda King, A Guide to Heidegger’s Being and Time, Volume 42.2 October 2003, pp. 136–137

Pendleton, Gene, Forman and Mystical Consciousness, Volume 27.2 July 1988, pp. 15–17

Pendleton, Gene, Of Pure Consciousness Experiences: A Reply to Forman, Volume 35.2 September-October 1996, pp. 63–66

Pentz, Rebecca D., Rules and Values and the Problem of Evil, Volume 21.2 July 1982, pp. 23–29

Penwill, John, Does God Care? Lactantius v. Epicurus in the De Ira Dei, Volume 43.1 May 2004, pp. 23–44

Perrett, Roy W., Blasphemy, Volume 26.2 July 1987, pp. 4–14

Perrett, Roy W., Karma and the Problem of Suffering, Volume 24.1 April 1985, pp. 4–10

Perrett, Roy W., Solipsism and Religious Belief, Volume 20.3 October 1981, pp. 17–26


Peterson, Michael L., Evil and Inconsistency, Volume 18.2 July 1979, pp. 20–27

Petrick, James, What’s God To Do?, Volume 30.2/3 1991, pp. 31–33


Pignen, Charles R., Ought-Implies-Can: Erasmus Luther and R. M. Hare, Volume 29.1 April 1990, pp. 2–30

Pinches, Charles, On Form and Content in Christian Ethics, Volume 26.1 March 1987, pp. 4–14

Pletcher, Galen K., Agreement Among Mystics, Volume 11.2 July 1972, pp. 5–15

Pomeriau, Wayne P., Does Reason Demand that God be Infinite?, Volume 24.2 July 1985, pp. 18–27

Power, William L., Analysis and Theology, Volume 17.2 July 1978, pp. 16–26

Prabhu, Joseph, Philip Quinn, 1940–2004, Volume 44.1 May 2005, pp. 149–151

Presa, Kevin, Assent, Belief and Faith, Volume 7.3 October 1968, pp. 20–25
Presa, Kevin, Grace and Will, Volume 4.2 July 1965, pp. 26–33
Presa, Kevin, Julian of Norwich - Mystic?, Volume 21.1 April 1982, pp. 25–38
Puccetti, Roland, Before Creation, Volume 3.3 October 1964, pp. 24–35
Puccetti, Ronald, Mr. King-Farlow on Precosmological Goodness, Volume 4.3 October 1965, pp. 25–27
Quilter, John G., and Forrest, Peter, On the Special Symposium in this Issue and the Demise of Godfrey Tanner, Volume 43.1 May 2004, pp. 1–2
Ralls, Anthony, Ontological Presuppositions in Religion, Volume 3.1 April 1964, pp. 3–11
Ramberan, Osmond G., Evil and Theism, Volume 17.1 April 1978, pp. 28–36
Ramberan, Osmond G., The Independence of Morality from Religion, Volume 18.3 October 1979, pp. 14–21
Reichenbach, Bruce R., The Deductive Argument from Evil, Volume 20.1 April 1981, pp. 25–42
Reichenbach, Bruce R., The Hermeneutic Circle and Authorial Intention in Divine Revelation, Volume 42.1 May 2003, pp. 47–60
Rice, Vernon, Necessary Being, Volume 3.2 July 1964, pp. 28–31
Rohatyn, Dennis A., Kant’s ‘Disproof’ of God, Volume 13.2 July 1974, pp. 30–31
Rohatyn, Dennis, Anselm’s Inconceivability Argument, Volume 21.3 October 1982, pp. 57–63
Rosenkranz, Gary, and Hoffman, Joshua, Swinburne on Omnipotence, Volume 23.2 July 1984, pp. 36–40
Ross, Robert R. N., Tillich and Plato, Volume 15.3 October 1976, pp. 26–29
Rudinow, Joel, Gambling on Other Minds and God, Volume 10.2 July 1971, pp. 27–29
Rudinow, Joel, Religious Commitment I, Volume 12.1 April 1973, pp. 1–5
Russell, Bruce, The Ontological Argument, Volume 24.1 April 1985, pp. 38–47
Russell, John M., Tillich’s Implicit Ontological Argument, Volume 32.2 July 1993, pp. 1–16
Sagi, Avi, Religious Pluralism Assessed, Volume 38.2 September-October 1999, pp. 93–115
Sarot, Marcel, Why Trusting God Differs from All Other Forms of Trust, Volume 35.1 1996, pp. 101–115
Saslaw, Shep, Idolatory, pp. 14–19
Sayward, Charles, and Hughly, Philip, Offices and God, Volume 29.3 October 1990, pp. 29–34
Scarlett, Brian, Animal Theology, Volume 34.2 November-December 1995, pp. 99–104
Scarlett, Brian, God and Animal Pain, Volume 42.1 May 2003, pp. 61–76
Scarlett, Brian, *Natural Theology*, Volume 40.2 November 2001, pp. 7–14
Schrader, David E., *Frankfurt and Descartes: God and Logical Truth*, Volume 25.1 April 1986, pp. 4–18
Sharma, Arvind, *This-Worldly and Other-Worldly Religions*, Volume 20.2 July 1981, pp. 36–38
Slater, Peter, *Seeing As, Seeing In and Seeing Through*, Volume 19.3 October 1980, pp. 13–24
Smart, Ninian, *Does the Philosophy of Religion Rest on Two Mistakes?*, Volume 36.1 March-April 1997, pp. 1–10
Smart, Ninian, *Mystical Experience*, Volume 1.1 April 1962, pp. 19–26
Smart, Ninian, *Theravada Buddhism and the Definition of Religion*, Volume 34.1 April 1995, pp. 161–167
Sontag, Frederick, *Omnipotence Need not Entail Omnisience*, Volume 29.3 October 1990, pp. 35–39
INDEX TO SOPHIA

Sparkes, A. W., In Defense of Bliks, Volume 18.2 July 1979, pp. 7–9
Srzednicki, Jan, A Reply to My Critics, Volume 2.2 July 1963, pp. 21–27
Srzednicki, Jan, Are Statements of Religion Really Worth Discussing?, Volume 2.1 April 1963, pp. 26–30
Srzednicki, Jan, The Ontological Proof and the Concept of 'Absolute', Volume 4.3 October 1965, pp. 28–32
Srzednicki, Jan, Content-test of an Alleged Statement of Religious Belief, Volume 3.1 April 1964, pp. 31–35
Stack, George J., Kierkegaard and the Logical Possibility of God, Volume 7.2 July 1968, pp. 14–19
Stainsby, H. V., ‘Descartes’ Argument for God, Volume 6.3 October 1967, pp. 11–16
Stroble, Paul E., ‘Without Running Riot’: Kant, Analogical Language, and Theological Discourse, Volume 32.3 November 1993, pp. 58–72
Stuart, Melville, O Felix Culpa, Redemption and the Greater Good Defense, Volume 25.3 November 1986, pp. 18–31
Sutherland, Stewart R., St. Paul’s Damascus Experience, Volume 16.2 1977, pp. 8–17
Suttle, Bruce B., On God Tolerating Evil, Volume 26.3 October 1987, pp. 53–54
Szabados, Béla, and McGovern, Ken, Was Wittgenstein a Fideist? Two Views, Volume 41.2 October 2002, pp. 41–54
Taliaferro, Charles, Kenny and Sensing God, Volume 25.2 July 1986, pp. 11–16
Taliaferro, Charles, The Intensity of Theism, Volume 31.3 1992, pp. 61–73
Tarrant, Harrold, Reason, Faith and Authority: Some Platonist Debates About the Authority of the Teacher, Volume 39.1 March-April 2000, pp. 46–63
Taylor, Mark C., Jaques Derrida, 1930–2004, Volume 44.1 May 2005, pp. 141–144
Theron, Stephen, Other Problems About the Self, Volume 24.1 April 1985, pp. 11–20
Thomas, J. C., The Supernaturalistic Fallacy Revisited, Volume 25.2 July 1986, pp. 20–26
Thompson, Curtis L., The End of Religion in Hegel and Kierkegaard, Volume 33.2 July 1994, pp. 10–21
Thornton, J. C., Reductionism - A Reply to Dr. Mascal, Volume 6.2 July 1967, pp. 6–8
Thornton, J. C., Religious Belief and Reductionism, Volume 5.3 October 1966, pp. 3–16
Tierno, Joel Thomas, On the Alleged Connection Between Moral Evil and Human Freedom, Volume 40.2 November 2001, pp. 1–6
Tierno, Joel Thomas, On the Proper Formulation of the Problem of Evil, Volume 38.1 March-April 1999, pp. 15–24
Tierno, Joel Thomas, On the Alleged
INDEX TO SOPHIA

Connection Between Moral Evil and Human Freedom: Response to Nagasawa and Trakakis, Volume 43.1 May 2004, pp. 115–126

Tomberlin, James E., A Definition of ‘God’ Examined, Volume 13.3 October 1974, pp. 22–29

Tomberlin, James E., A Note on Religious Proofs, Volume 9.3 October 1970, pp. 8–10

Tomberlin, James E., Logicians and Agnostics: A Reply, Volume 13.1 April 1974, pp. 36–38


Trakakis, Nick, On the Alleged Failure of Free Will Theodicies: A Reply to Tierno, Volume 42.2 October 2003, pp. 99–106

Trakakis, Nick, Second Thoughts on the Alleged Failure of Free Will Theodicies, Volume 43.2 October 2004, pp. 87–94

Trethowan, Dom Iltyd, Father Miller on ‘The Apprehension of God’, Volume 2.1 April 1963, pp. 31–31

Trethowan, Dom Iltyd, The Apprehension of God, Volume 1.1 April 1962, pp. 11–14


Tridgell, Susan, James Franklin, Corrupting the Youth: A History of Philosophy in Australia, Volume 43.2 October 2004, pp. 129–130

Tuggy, Dale, Necessity, Control, and the Divine Command Theory, Volume 44.1 May 2005, pp. 53–76

Turner, David H., Transcending Race: Further Reflections on Australian Aboriginal Culture, Volume 34.1 April 1995, pp. 173–187


van Hooft, Stan, Philosophy and the Care of the Self: A Literature Survey, Volume 41.1 May 2002, pp. 89–134


van Pelt, James Clement, The Essential David Bohm, Volume 44.1 May 2005, pp. 129–134

Vervoorn, Aat, Names and Actuality in Early Chinese Thought, Volume 34.2 November-December 1995, pp. 109–112

Vitalis, Hugo, Don Cupitt’s Attraction to Buddhism in Contrast to Keith Ward’s Attraction to the Vedanta - An Analysis, Volume 34.2 November-December 1995, pp. 74–87

Wainwright, William J., God and the Necessity of Physical Evil, Volume 11.2 July 1972, pp. 16–19

Wainwright, William J., Unihorses and the Ontological Argument, Volume 17.3 October 1978, pp. 27–32

Walker, Ian, Miracles and Coincidences, Volume 22.3 October 1983, pp. 29–36

Wall, George B., Other Worlds and the Comparison of Value, Volume 18.2 July 1979, pp. 10–19

Walsh, Adrian, John E. Colwell, Living the Christian Story: The Distinctiveness of Christian Ethics,
Walton, Douglas, Some Theorems of Fitch on Omnipotence, Volume 15.1 March 1976, pp. 20–27


Wardlaw, Harry, Karl Jaspers’ Account of Truth as a Way into the Discussion of Theological Truth-claims, Volume 44.1 May 2005, pp. 77–90


Watt, John, Winch and Rationality in Religion, Volume 13.2 July 1974, pp. 5–18

Weeks, Ian G., Religious Belief, Volume 19.1 April 1980, pp. 1–13

Weeks, Ian, A Disproof of the Existence of God, Volume 29.3 October 1990, pp. 21–28

Weeks, Ian, Belief and Believing, Volume 17.3 October 1978, pp. 1–15

Weeks, Ian, Malcolm Lambert, Medieval Heresy, Volume 33.3 November 1994, pp. 116–118


Wei-Ming, Tu, The Mirror of Modernity and Spiritual Resources for the Global Community, Volume 34.1 April 1995, pp. 79–91


Wei, Tan Tai, Justice and Punishment without Hell, Volume 35.1 1996, pp. 62–72

Wei, Tan Tai, Morality and the God of Love, Volume 26.2 July 1987, pp. 20–25

Wei, Tan Tai, Recent Discussions on Miracles, Volume 11.3 October 1972, pp. 21–28

Wei, Tan Tai, Some Purported Grounds for Theism, Volume 15.2 July 1976, pp. 17–25

Wei, Tan Tai, Bodily Continuity, Personal Identity and Life After Death, Volume 29.2 July 1990, pp. 33–39

Weiler, Gershon, Mr. Hutchings on God and Existence, Volume 2.2 July 1963, pp. 4–6

Weinstock, Jerome A., Must God Create the Best World?, Volume 14.2 July 1975, pp. 32–39

Weisberger, A.M, Animal Rights within Judaism: The Nature of the Relationship Between Religion and Ethics, Volume 42.1 May 2003, pp. 77–84


Werther, David, Augustine and Absolute Creation, Volume 28.1 April 1989, pp. 41–52

Wertz, S. K., Descartes and the Paradox of the Stone, Volume 23.1 April 1984, pp. 16–24


Whitney, Barry L., Hartshorne and Natural Evil, Volume 35.2 September-October 1996, pp. 39–46

Whittaker, John A., Hume’s Forgotten Fallacy, Volume 19.2 July 1980, pp. 1–8


Wiebe, Donald, Religion, Science and the Transformation of Knowledge, Volume 32.2 July 1993, pp. 36–49


Wiebe, Phillip H., William Sweet, Religion, Science, and Non-Science,

Wood, William D., James K.A. Smith, Speech and Theology: Language and the Logic of Incarnation, Volume 42.2 October 2003, pp. 143–144

Wreen, Michael, The Symmetry of Veriﬁcation and Falsiﬁcation, Volume 29.1 April 1990, pp. 42–55

Yadav, Bibhuti S., Mispredicated Identity and Postcolonial Discourse, Volume 39.1 March-April 2000, pp. 78–131

Yandell, Keith E., Ethics, Evils and Theism, Volume 8.2 July 1969, pp. 18–28

Yandell, Keith E., Religion and Morality: Conﬂict and Correlation, Volume 24.3 October 1985, pp. 32–52

Yandell, Keith E., Self-Authenticating Religious Experience, Volume 16.3 October 1977, pp. 8–18

Yandell, Keith E., The Greater Good Defense, Volume 13.3 October 1974, pp. 1–16

Yandell, Keith, A Gross and Palpable Contradiction?: Incarnation and Consistency, Volume 33.3 November 1994, pp. 30–45

Yandell, Keith E., Some Reﬂections on Religious Knowledge, Volume 44.1 May 2005, pp. 25–52

Yates, J. C., A New Form of the Ontological Argument, Volume 25.3 October 1986, pp. 41–43

Yates, John C., Survival as Replication, Volume 27.2 July 1988, pp. 2–9

Young, Robert, Miracles and Physical Impossibility, Volume 11.3 October 1972, pp. 29–35


Zamir, Tzachi, The Omnipotence Paradox as a Problem of Infinite Regress, Volume 38.1 March-April 1999, pp. 1–14

Zamir, Tzachi, The Sense of Smell: Morality and Rhetoric in the Bramhall-Hobbes Controversy, Volume 43.2

Volume 44.1 May 2005, pp. 139–140

Williams, C. J. F., Is God Related to His Creatures?, Volume 8.3 October 1969, pp. 3–10

Williams, C. J. F., Where the Semipelagians Went Wrong, Volume 2.3 October 1963, pp. 19–24

Williams, Gerard, Parvis Emad and Kenneth Maly (trans.), Martin Heidegger, Contributions to Philosophy (From Enowning), Volume 41.1 May 2002, p. 141

Wilson, Barrie A., Religious Discourse: The Language of Disobedience and Vision, Volume 18.1 April 1979, pp. 10–19

Wilson, J. G., Trancendence and Meaning, Volume 4.1 April 1965, pp. 3–13


Wing Han Lamb, Winifred, Death of Man and the Livable Postmodernism, Volume 38.1 March-April 1999, pp. 116–121

Wing Han Lamb, Winifred, Facts that Stay Put – Protestant Fundamentalism, Epistemology and Orthodoxy, Volume 37.2 September October 1998, pp. 88–110


Wolfe, Julian, Divine Perfection, Volume 14.3 October 1975, pp. 40–41
October 2004, pp. 49–62

Zan, Myint, His Holiness John Paul II, *Crossing the Threshold of Hope*, when the Pope Meets the Buddha, Volume 34.1 April 1995, pp. 259–268


Zeis, John, *To Hell with Freedom*, Volume 25.1 April 1986, pp. 41–48

Sophia
International Journal of Philosophy and Traditions
Editors-in-Chief: Bilimoria, P.; Hutchings, P.; Tagore, S.
ISSN: 0038-1527 (print version)
ISSN: 1873-930X (electronic version)
Journal no. 11841