INDEX BY AUTHOR

VOLUME 1.1 APRIL 1962 – VOLUME 44.1 MAY 2005

Abbott, Renée, Max Oelschlaeger (Ed.), Post Modern Environmental Ethics, Volume 38.1 March-April 1999, pp. 147–153

Abeegg, E., Religion as Hope for the Supernatural, Volume 4.1 April 1965, pp. 27–33

Ablondi, Fred, Malebranche, Solipsism, and Divine Revelation, Volume 33.1 March 1994, pp. 43–50

Adeniyi, M.O., An Islamic Approach to the Sustainability of Democracy, Volume 43.2 October 2004, pp. 95–104


Ahern, M. B., An Approach to the Problems of Evil, Volume 2.1 April 1963, pp. 18–26

Ahern, M. B., God and Evil - A Note, Volume 6.3 October 1967, pp. 23–26

Ahern, M. B., The Nature of Evil, Volume 5.3 October 1966, pp. 35–44

Ahn, Ilsup, Ray Billington, Religion Without God, Volume 42.1 May 2003, pp. 95–98

Akhtar, Shabbir, Religious Messages and Cultural Myths, Volume 25.3 October 1986, pp. 32–40

Alexander, John, Metaphor and Ontology, Volume 2.3 October 1963, pp. 12–18

Alexandra, Andrew, Stan van Hooft, Caring and Essay in Philosophy of Ethics, Volume 37.2 September-October 1998, p. 150


Allen, R. T., Superogation Revised, Volume 20.2 July 1981, pp. 5–11


Almond, Phillip, Mysticism and its Contexts, Volume 27.1 April 1988, pp. 40–49

Almond, Phillip, On the Varieties of Mystical Experience, Volume 18.1 April 1979, pp. 1–9

Altizer, Thomas J., Tragedy and the Genesis of Nothingness, Volume 33.1 March 1994, pp. 1–13

Anderson, Deland, The Death of God and Hegel’s System of Philosophy, Volume 35.1 1996, pp. 35–61

Anderson, Pamela Sue, Tracing Sexual Difference: Beyond the Aporia of the Other, Volume 38.1 March-April 1999, pp. 54–73


Appolloni, David, Two Naturalistic Accounts of the Existence of the Universe, Volume 35.2 September-October 1996, pp. 13–38

Armour, Leslie, Ideas, Causes and God, Volume 19.1 April 1980, pp. 14–21

Ashdown, Lance, D. Z. Phillips and his Audiences, Volume 32.3 November 1993, pp. 1–31

Attfield, R., Non-Tentative Religious Beliefs and Rationality, Volume 9.2 July 1970, pp. 16–21

Attfield, R., The Individuality of God, Volume 10.1 April 1971, pp. 20–27

Attfield, Robin, Believing in God, Volume 11.2 July 1972, pp. 1–4

Baber, H.E, Sabellianism Reconsidered, Volume 41.2 October 2002, pp. 1–18

Barker, Donald R., Revelation’s Repeatability and Christian Faith, Volume 23.1 April 1984, pp. 25–33

Baltzly, Dirk, Stoic Pantheism, Volume 42.2 October 2003, pp. 3–34


Basinger, David, Miracles, Evil and Justified Belief, Volume 34.2 November-December 1995, pp. 58–62

Basinger, David, Christian Theism and the Free Will Defence, Volume 19.2 July 1980, pp. 20–33

Basinger, David, Flew, Miracles and History, Volume 22.1 April 1983, pp. 15–22

Basinger, David, Miracles and Natural Explanations, Volume 26.3 October 1987, pp. 22–26

Basinger, David, Miracles as Evidence for Theism, Volume 29.1 April 1990, pp. 56–59


Beck, Martha C., Virtue without Fragility: Nussbaum’s Account of Detachment in the Republic, the Crito, and the Phaedo, Volume 40.1 June 2001, pp. 45–60

Beilby, James, The Relationship Between Faith and Evidence in St. Augustine, Volume 41.1 May 2002, pp. 19–32


Bennie, Chris, Aboriginal Initiation Rites and Myths: A Jungian Interpretation, Volume 19.2 July 1980, pp. 9–19

Bertman, Martin A., Kierkegaard: How a Clever Theologian Finds Unhappiness, Volume 27.3 October 1988, pp. 31–49

Beyer, Jason A., A Physicalist Rejoinder to Some Problems with Omniscience; or, How God Could Know What We Know, Volume 43.2 October 2004, pp. 5–14

Bilimoria, Purushottama, Richard King, Early Advaita Vedanta and Buddhism the Mahayana Context, Volume 36.1 March-April 1997, pp. 151–155

Bilimoria, Purushottama, A Problem for Radical (Onto-theos) Pluralism, Volume 30.1 July 1991, pp. 21–33


Bilimoria, Purushottama, Booknote: R. Campbell, Truth and Historicity, Volume 32.3 November 1993, pp. 73–73


Bilimoria, Purushottama, Duhkha & Karma: the Problem of Evil and God’s Omnipotence, Volume 34.1 April 1995, pp. 92–119

Bilimoria, Purushottama, Hindu-Mimamsa Against Scriptural Evidence on God, Volume 28.1 April 1989, pp. 20–31

Bilimoria, Purushottama, Religion and Nationalism: The Urgency of Transnational Spirituality and Toleration, Volume 35.1 1996, pp. 131–137

Bishop, John, Deciding to Believe: the Ethics and Rationality of Religious Belief, Volume 34.1 April 1995, pp. 9–31


Blum, Alex, On the Cannot of Infallibility, Volume 44.1 May 2005, pp. 125–128

Bradley, R. D., A Proof of Atheism, Volume 6.1 April 1967, pp. 35–49


Brien, Andrew, Can God Forgive us Our Trespasses?, Volume 28.2 July 1989, pp. 35–42

Brinton, Alan, Agnosticism and Atheism, Volume 28.3 October 1989, pp. 2–6

Broiles, R. David, “Is There a God?”, Volume 4.3 October 1965, pp. 3–9

Broiles, R. David, Logic and Religious Language, Volume 5.2 July 1966, pp. 10–14
INDEX TO SOPHIA

Brothers, Robyn, Ethic of Ethics, Law of Laws: Kierkegaard, Levinas and the Aporia of Substantive Identity, Volume 38.2 September-October 1999, pp. 54–68

Brown, Deborah, Aquinas’ Missing Flying Man, Volume 40.1 June 2001, pp. 17–32

Brown, Graham, God’s Unchanging Knowledge of the World, Volume 28.2 July 1989, pp. 2–12


Bryant, John H., Andrew M. Weisberger, Suffering and Belief: Evil and the Anglo-American Defense of Theism, Volume 39.2 October- November 2000, pp. 159–162

Bryant, John, Cynthia Stanley Russell, Mim and the Klan and Mim and the Criminal, Volume 41.2 October 2002, pp. 107–108

Bryant, John, Fritjof Capra and Brother David Steindl-Rast, Belonging to the Universe: Exploration on the Frontiers of Science and Spirituality, Volume 42.2 October 2003, pp. 145–148


Bulbulia, Joseph A., Nicholas Agar, Life’s Intrinsic Value: Science, Ethics, and Nature, Volume 42.1 May 2003, pp. 85–90

Burgess-Jackson, Keith, Mackie on Kant’s Moral Argument, Volume 35.1 1996, pp. 5–20


Burnheim, John, Theological Explanation, Volume 5.2 July 1966, pp. 22–37

Butcher, Barry W., Anthony O’Hear and Judy Groves, Jesus for Beginners: Whither Christian Theology?, Volume 34.1 April 1995, pp. 279–282

Butterfield, John, The Concept of a Blik, Volume 16.1 April 1977, pp. 16–22

Byrne, Peter, Arguing About the Reality of God, Volume 19.3 October 1980, pp. 3–12

Calef, Scott W., Angels and Evil, Volume 34.2 November-December 1995, pp. 88–96

Calvert, Brian, Dualism and the Problem of Evil, Volume 22.3 October 1983, pp. 15–28

Campbell, Richard, Anselm’s Three Stage Argument - Twenty Years On, Volume 34.1 April 1995, pp. 32–41

Campbell, Richmond, God, Evil and Humanity, Volume 23.2 July 1984, pp. 21–35


Carr, Stephen, Foucault Amongst the Theologians, Volume 40.2 November 2001, pp. 15–30

Casey, Damien, Levinas and Buber: Transcendence and Society, Volume 38.2 September-October 1999, pp. 69–92


Cassin, Ray, Karol Wojtyla (Pope John Paul II), 18 May 1920–2 April 2005, Volume 44.1 May 2005, pp. 1–4

Chakrabarti, Arindam, The Dark Mother Flying Kites: Sri Ramakrishna’s Metaphysic of Morals, Volume 33.3 November 1994, pp. 14–29

Charlesworth, M. J., St. Anselm’s Argument, Volume 1.2 July 1962, pp. 25–36

Charlesworth, M.J, Dr Renuka M. Sharma (11 December 1958–31 October 2002), Volume 42.1 May 2003, p. 111

Charlesworth, Max, Australian Aboriginal Religion in a Comparative Context, Volume 26.1 March 1987, pp. 50–57

Charlesworth, Max, Ecumenism Between the World Religions, Volume 34.1 April 1995, pp. 140–160
<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>Volume</th>
<th>Pages</th>
<th>Publication Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cheetham, David</td>
<td>John Hick, Authentic Relationships, and Hell</td>
<td>33.1</td>
<td>33–42</td>
<td>1994</td>
</tr>
<tr>
<td>Cheew Ho Hua</td>
<td>Hartshorne on Omnipotence, Creation and Physical Evil: Reply to Whitney</td>
<td>37.1</td>
<td>140–152</td>
<td>1998</td>
</tr>
<tr>
<td>Cheew Ho Hua</td>
<td>Hartshorne’s Argument for God’s All-Inclusiveness</td>
<td>27.1</td>
<td>2–10</td>
<td>1988</td>
</tr>
<tr>
<td>Ching, Julia</td>
<td>Living in Two Worlds: A Personal Appraisal</td>
<td>34.1</td>
<td>188–203</td>
<td>1995</td>
</tr>
<tr>
<td>Christensen, William N., and King-Farlow, John</td>
<td>Gambling on Other Minds - Human and Divine</td>
<td>10.1</td>
<td>3–6</td>
<td>1971</td>
</tr>
<tr>
<td>Chrzan, Keith</td>
<td>Comment on Langtry’s ‘Good, Evil and Probability’</td>
<td>32.2</td>
<td>54–58</td>
<td>1993</td>
</tr>
<tr>
<td>Chryssides, George D.</td>
<td>Abraham’s Faith</td>
<td>12.1</td>
<td>10–16</td>
<td>1973</td>
</tr>
<tr>
<td>Chryssides, George D.</td>
<td>Bulmann’s Criticisms of Heidegger</td>
<td>24.2</td>
<td>28–35</td>
<td>1985</td>
</tr>
<tr>
<td>Chryssides, George D.</td>
<td>Concepts of Freedom in Bulmann and Heidegger</td>
<td>17.1</td>
<td>20–27</td>
<td>1978</td>
</tr>
<tr>
<td>Chryssides, George D.</td>
<td>Plantinga on Atheistic Induction</td>
<td>27.2</td>
<td>10–14</td>
<td>1988</td>
</tr>
<tr>
<td>Chryssides, George D.</td>
<td>When is Gratuitous Evil Really Gratuitous?</td>
<td>30.2/3</td>
<td>23–29</td>
<td>1991</td>
</tr>
<tr>
<td>Clark, Stephen R. L.</td>
<td>Dangerous Conservatives: A Reply to Daniel Dombrowski</td>
<td>37.2</td>
<td>41–69</td>
<td>1998</td>
</tr>
<tr>
<td>Clarke, Bowman L.</td>
<td>“Is There a God”: A Reply</td>
<td>5.1</td>
<td>9–13</td>
<td>1966</td>
</tr>
<tr>
<td>Clarke, Bowman L.</td>
<td>Philosophical Arguments for God</td>
<td>3.3</td>
<td>3–14</td>
<td>1964</td>
</tr>
<tr>
<td>Clarke, Bowman L.</td>
<td>The Argument from Design</td>
<td>18.3</td>
<td>1–13</td>
<td>1979</td>
</tr>
<tr>
<td>Clarke, J. J.</td>
<td>John Hick’s Resurrection</td>
<td>10.3</td>
<td>18–22</td>
<td>1971</td>
</tr>
<tr>
<td>Clooney SJ, Francis X.</td>
<td>Religious Memory and the Pluralism of Readings: Reflections on Roberto de Nobili and the Taittiriya Upanisad</td>
<td>34.1</td>
<td>204–225</td>
<td>1995</td>
</tr>
<tr>
<td>Colwell, Gary G.</td>
<td>Miracles and History</td>
<td>22.1</td>
<td>9–14</td>
<td>1983</td>
</tr>
<tr>
<td>Colwell, Gary</td>
<td>Descartes’ Biblical Argument and Circularity: A Reply to John Lamont</td>
<td>38.1</td>
<td>81–88</td>
<td>1999</td>
</tr>
<tr>
<td>Colwell, Gary</td>
<td>Omnipotence and Omnisience</td>
<td>14.2</td>
<td>21–23</td>
<td>1975</td>
</tr>
<tr>
<td>Conway, David A.</td>
<td>Miracles, Evidence and Contrary Religions</td>
<td>22.3</td>
<td>3–14</td>
<td>1983</td>
</tr>
<tr>
<td>Corcoran, Kevin</td>
<td>Experiencing God</td>
<td>38.2</td>
<td>116–141</td>
<td>September-October 1999</td>
</tr>
<tr>
<td>Cordner, Chris</td>
<td>Bernard Williams, 1929–2003, Moral Philosophy Brought Down to Earth</td>
<td>42.2</td>
<td>149</td>
<td>2003</td>
</tr>
<tr>
<td>Coughlan, Michael J.</td>
<td>Must God Create Only the Best Possible World?</td>
<td>26.2</td>
<td>15–19</td>
<td>1987</td>
</tr>
<tr>
<td>Coughlan, Michael J.</td>
<td>Zande Witchcraft</td>
<td>24.3</td>
<td>4–15</td>
<td>1985</td>
</tr>
<tr>
<td>Craig, William Lane</td>
<td>Graham Oppy on the Kalam Cosmological Argument</td>
<td>32.1</td>
<td>1–11</td>
<td>1993</td>
</tr>
<tr>
<td>Craig, William Lane</td>
<td>Middle Knowledge and Christian Exclusivism</td>
<td>34.1</td>
<td>120–139</td>
<td>1995</td>
</tr>
<tr>
<td>Craighead, Houston A.</td>
<td>Conceptual Relativism and the Possibility of Absolute Faith</td>
<td>29.2</td>
<td>2–16</td>
<td>1990</td>
</tr>
</tbody>
</table>
Crawford, Patricia A., Is the Cosmological Argument Dependent upon the Ontological Argument?, Volume 20.3 October 1981, pp. 27–32

Crisp, Oliver D., Divine Retribution: A Defence, Volume 42.2 October 2003, pp. 35–52


Curkpatrick, Stephen, Mandela’s “Force of Law”, Volume 41.2 October 2002, pp. 63–72


Danaher, James, Toward a Postmodern Correspondence Theory of Truth, Volume 41.2 October 2002, pp. 55–62


Danaher, James, Substance, Relation, and Identity, Volume 43.1 May 2004, pp. 73–82

Daniels, Charles B., God vs Less Than the Very Best, Volume 35.1 1996, pp. 21–27


Davies, Stevan L., Evacuative Particles, Volume 20.1 April 1981, pp. 43–48

Davis, Charles, Theology of Transubstantiation, Volume 3.1 April 1964, pp. 12–24


Dekker, Eef, Explanatory Priority and Independence: on an Argument Against Middle Knowledge, Volume 38.2 September-October 1999, pp. 1–14


Dombrowski, Daniel A., Kazantzakis’ Dipolar Theism, Volume 24.2 July 1985, pp. 4–17


Donnelly, John, Eschatological Enquiry, Volume 24.3 October 1985, pp. 16–31


Donovan, Peter, Theological Realism and the God’s-Eye View, Volume 33.2 July 1994, pp. 1–9

Donskikh, Oleg A., Cultural Roots of Russian Sophiology, Volume 34.2 November-December 1995, pp. 38–57

Dore, Clement, Ethical Supernaturalism, Volume 15.3 October 1976, pp. 19–25

Drabkin, Douglas, A Moral Argument for Intellectual Piety, Volume 32.3 November 1993, pp. 43–46

Drum, Peter, An Implausible Theodicy, Volume 35.2 September-October 1996, pp. 79–81

Drum, Peter, Religion and Self-Interest, pp. 50–53

Drum, Peter, Supernatural Religion and the Problem of Providence, Volume 42.1 May 2003, pp. 27–30


Duggan, G. H., Fr. Davis on Transubstantiation, Volume 3.3 October 1964, pp. 20–23


Durrant, Michael, Cumulative Arguments in Theology, Volume 15.3 October 1976, pp. 1–6

Durrant, Michael, God and Analogy, Volume 8.3 October 1969, pp. 11–24
Durrant, Michael, Religion as the Inexpressible, Volume 4.1 April 1965, pp. 14–21
Durrant, Michael, Religion as the Inexpressible, Volume 4.2 July 1965, pp. 3–9
Durrant, Michael, The Use of “Pictures” in Religious Belief, Volume 10.2 July 1971, pp. 16–21
Elliot, Robert and Smith, Michael, Descartes, God and the Evil Spirit, Volume 17.3 October 1978, pp. 33–36
Elliot, Robert, Resurrection and Retrocognition, Volume 15.1 March 1976, pp. 28–31
Ellis, Brian, God, Chance & Necessity, Volume 38.1 March-April 1999, pp. 89–98
Englebretsen, G., The Incompatibility of God’s Existence and Omnipotence, Volume 10.1 April 1971, pp. 28–31
Englebretsen, George, Anselm’s Second Argument, Volume 23.1 April 1984, pp. 34–37
Englebretsen, George, The Powers and Capacities of God, Volume 18.1 April 1979, pp. 29–31
Evans, D. D., The Problem of Knowledge and Christian Theism, Volume 1.2 July 1962, pp. 7–13
Falzon, Christopher, Response to Winifred Wing Han Lamb’s Review of Foucault and Social Dialogue: Beyond Fragmentation, Volume 38.2 September-October 1999, pp. 170–172
Fenner, Peter, Religions in the Balance, Volume 30.1 July 1991, pp. 16–20
Flint, Thomas P., Divine Sovereignty and the Free Will Defence, Volume 23.2 July 1984, pp. 41–52
Forman, Robert K. C., Of Heapers, Splitters and Academic Woodpiles in the Study of Intense Religious Experiences, Volume 35.1 1996, pp. 73–100
Forman, Robert K. C., Of Deserts and Doors: Methodology of the Study of Mysticism, Volume 32.1 March 1993, pp. 31–44
Forman, Robert K. C., Pure Consciousness Events and Mysticism, Volume 25.1 April 1986, pp. 49–58
Forrest, Peter, Inherited Responsibility, Karma and Original Sin, Volume 33.3 November 1994, pp. 1–13
Forrest, Peter, Towards an Epistemology of Religious Traditions, Volume 38.1 March-April 1999, pp. 25–40
Forrest, Peter, and Quilter, John G., On the Special Symposium in this Issue and the Demise of Godfrey Tanner,
Volume 43.1 May 2004, pp. 1–2


*Franklin, R. L.*, *Some Sorts of Necessity*, Volume 3.2 July 1964, pp. 15–24


*Fuller Collins, Elizabeth*, *Of Transgressions: Reply to Carl Vadvelle Belle*, Volume 40.2 November 2001, p. 89

*Garavaso, Pieranna and Lemke, Lory*, Taylor’s Defenses of Two Traditional Arguments for the Existence of God, Volume 29.1 April 1990, pp. 31–41

*Garfield, Jay*, Western Idealism Through Indian Eyes: Cittamatra Reading of Berkeley, Kant and Schopenhauer, pp. 3–11

*Geach, P. T.*, *God’s Relation to the World*, Volume 8.2 July 1969, pp. 3–9

*Geach, Peter T.*, Fallacy and Proof and the Rationality of Religion, Volume 13.2 July 1974, pp. 1–4

*Geach, Peter*, Causality and Creation II., Volume 1.3 October 1962, pp. 27–30

*Geach, Peter*, *Nominalism*, Volume 3.2 July 1964, pp. 3–14

*Geech, Peter*, Causality and Creation, Volume 1.1 April 1962, pp. 1–8


*Gendin, Sidney*, Omnidooding, Volume 6.3 October 1967, pp. 17–22


*Gerald, F.*, *Downing*, Volume 7.1 April 1968, pp. 12–18


*Gibson, A. Boyce*, A Metaphysical Crotchet, Volume 5.2 July 1966, pp. 3–9

*Gibson, A. Boyce*, *Credal Affirmation and Metaphysics*, Volume 1.1 April 1962, pp. 8–11


*Glass, Marvin and Wolfe, Julian*, Paley’s Design Argument for God, Volume 25.2 July 1986, pp. 17–19


*Gnassle, Gregory E.*, Leftow on Direct Awareness and Atemporality, Volume 34.2 November-December 1995, pp. 30–37


*Gooch, Paul W.*, Sovereignty, Soft Determinism and Responsibility, Volume 33.3 November 1994, pp. 89–100

*Gordon, Jeffrey*, The Dilemma of Theodicy, Volume 23.3 October 1984, pp. 22–34
Gowen, Julie, God and Timelessness: Everlasting or Eternal?, Volume 26.1 March 1987, pp. 15–29


Gray, Frances, Mark D. Jordan, The Silence of Sodom and The Ethics of Sex, Volume 42.2 October 2003, pp. 138–139

Grebowicz, Margret, Reading Well: Notes on The Prayers and Tears of Jacques Derrida, Volume 41.1 May 2002, pp. 73–82

Grennan, Wayne, Wittgenstein on Religious Utterances, Volume 15.3 October 1976, pp. 13–18

Griffin, Leslie M. S., Otto's "Inexpressible", Volume 7.2 July 1968, pp. 20–22

Griffin, Rupert, Nietzsche for Beginners, Volume 34.2 November-December 1995, pp. 105–107

Griffiths, Leslie, Religious Locutions and Parables, Volume 6.3 October 1967, pp. 3–10

Grigg, Russell, Desire and Duty in Kant, Volume 30.1 July 1991, pp. 34–38


Grim, Patrick, Plantinga's God, Volume 18.3 October 1979, pp. 35–42

Groothuis, Douglas, Obstinacy in Religious Belief, Volume 32.2 July 1993, pp. 25–35

Grover, Stephen, Rival Creator Arguments and the Best of All Possible Worlds, Volume 43.1 May 2004, pp. 101–114

Guerry, Herbert, A Rational Model for the Via Negativa, Volume 17.1 April 1978, pp. 1–14

Haji, Ishtiyaque, Variable Obligations and Enduring Commands, Volume 34.2 November-December 1995, pp. 5–14

Hare, Peter H, and Madden, Edward H., Evil and Inconsistency, Volume 11.1 April 1972, pp. 8–12


Harle, Robert F., Cyborgs, Uploading and Immortality – Some Serious Concerns, Volume 41.2 October 2002, pp. 73–86


Harrison, F. R., ‘God’ as a Definite Description, Volume 4.3 October 1965, pp. 10–20

Harrison, III, Frank R., Mr. Geach’s Interpretation of the ‘Five Ways’, Volume 3.2 July 1964, pp. 32–35

Harrison, Peter, God and Animal Minds: A Response to Lynch, Volume 35.2 September-October 1996, pp. 67–78

Hart, Kevin, Douglas Groothuis, Truth Decay: Defending Christianity Against the Challenges of Postmodernism, Volume 41.2 October 2002, pp. 93–94


Hart, Kevin, The Ins and Outs of Mysticism, Volume 30.1 July 1991, pp. 8–15

Hazen, Allen, Against Cantorism, Volume 33.2 July 1994, pp. 21–32

Heaney, James J., Faith and the Logic of Seeing-As, Volume 19.1 April 1980, pp. 37–41

Helm, Paul, God and Free Will, Volume 13.1 April 1974, pp. 16–19

Helm, Paul, Problems of Evil, Volume 5.1 April 1966, pp. 20–23

Helm, Paul, Religious Experience, Volume 16.1 April 1977, pp. 1–6

Helm, Paul, Time and Place for God, Volume 24.3 October 1985, pp. 53–55

Henry, Desmond, St. Anselm on Scriptural Analysis, Volume 1.3 October 1962, pp. 8–15


Hick, John, Mr. Clarke’s Resurrection Also, Volume 11.3 October 1972, pp. 1–3
INDEX TO SOPHIA

Hill, John, Natural Sanction and Philosophical Theology, Volume 17.2 July 1978, pp. 27–34

Hinton, R. T., God and the Possibility of Science, Volume 12.1 April 1973, pp. 25–29

Hodges, Horace Jeffery, Mark Wynn, God and Goodness: A Natural Theological Perspective, Volume 42.2 October 2003, pp. 141–142


Hoffman, Joshua and Rosenkrantz, Gary, Swinburne on Omnipotence, Volume 23.2 July 1984, pp. 36–40

Hoffman, Robert, Professor Ziff’s Resurrection of the Plain Man’s Conception of God, Volume 2.2 July 1963, pp. 1–4


Howe, Leroy T., Conceivability and the Ontological Argument, Volume 5.1 April 1966, pp. 3–8


Howe, Leroy T., Kierkegaard on Faith and Reason, Volume 8.1 April 1969, pp. 15–24

Howe, Leroy T., Leibniz on Evil, Volume 10.3 October 1971, pp. 8–17

Howe, Leroy T., On Theology as the Understanding of Faith, Volume 16.1 April 1977, pp. 7–15

Howe, Leroy T., Ontology, Belief, and the Doctrine of the Trinity, Volume 20.1 April 1981, pp. 5–16

Howe, Renate, Methodism, Volume 33.2 July 1994, pp. 78–81

Howes, J. R., Cotta Against the Stoics, pp. 11–17 Volume 2.1 April 1963,

Howes, John, God, ‘Exists’ and ‘Being’, Volume 7.3 October 1968, pp. 26–31


Hughes, G. E., The Doctrine of the Trinity, Volume 2.3 October 1963, pp. 1–12

Hughes, M. W., Aspectual and Religious Perceptions, Volume 7.1 April 1968, pp. 3–11

Hugly, Philip and Sayward, Charles, Offices and God, Volume 29.3 October 1990, pp. 29–34

Humphries, Ralph, Difference Not Wholly Sublimated: A Reply to Hutchings, Volume 35.2 September-October 1996, pp. 82–98


Hutcheson, Peter, Omiscience and the Problem of Evil, Volume 31.1/2 1992, pp. 53–58

Hutchings, P. AE., God and Existence, Volume 2.1 April 1963, pp. 1–10

Hutchings, Patrick, Albert C. Moore, Arts in the Religions of the Pacific, Volume 35.2 September-October 1996, pp. 108–112

Hutchings, Patrick, 11 September and the “[Sublime]” Word, Volume 41.1 May 2002, pp. 71–72

Hutchings, Patrick, 11’09”01 September 11, Volume 42.1 May 2003, pp. 109–110


Hutchings, Patrick, David Cooper, ed., A Companion to Aesthetics and Aesthetics: The Classic Readings, Volume 42.2 October 2003, pp. 140–140

Hutchings, Patrick, Do We Talk that Nonsense, Volume 2.2 July 1963, pp. 6–13

Hutchings, Patrick, EQUUS and the Concept of Worship, Volume 33.1 March 1994, pp. 14–31

Hutchings, Patrick, Natural Theology: Wit, the Electric Shock, The Aesthetic Idea—and a Belated Acknowledgment of Points Made by the Late Mr Gershon Weiler, Volume 42.1 May 2003, pp. 9–26
<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>Volume</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hutchings, Patrick</td>
<td><em>Sophie’s World: A Novel About the History of Philosophy</em>, Volume 34.2 November-December 1995</td>
<td>120–121</td>
<td></td>
</tr>
<tr>
<td>Hutchings, Patrick</td>
<td>The Old and the New Sublimes: Do they Signify? God?, Volume 34.1 April 1995</td>
<td>49–64</td>
<td></td>
</tr>
<tr>
<td>Hutchings, Patrick</td>
<td>The Sublimes and Natural Theology: Kant as a Critical Visionary? Lyotard as the Discoverer of a New Sublime? And that Sublime Both Leibnizian and Cryptothomist?, Volume 38.2 September-October 1999</td>
<td>15–35</td>
<td></td>
</tr>
<tr>
<td>Hutchings, Patrick</td>
<td>Why Natural Theology, Still, Yet?, Volume 30.1 July 1991</td>
<td>3–7</td>
<td></td>
</tr>
<tr>
<td>Hutchings, Patrick, FitzGerald</td>
<td>‘The Catholic Church and Condoms’: His Eminence Alfonso Lopez Cardinal Trujilo appears on ‘BBC Panorama’ in 2003 and 2004, Volume 43.2 October 2004</td>
<td>1–4</td>
<td></td>
</tr>
<tr>
<td>Hutchings, Patrick</td>
<td>The Philosopher’s God and Mr Weiler, Volume 3.1 April 1964</td>
<td>24–30</td>
<td></td>
</tr>
<tr>
<td>Hutchings, Patrick</td>
<td>Tsunami S.E. Asia, 26 December 2004</td>
<td>31–46</td>
<td></td>
</tr>
<tr>
<td>Ian Gold, Ian</td>
<td>Does Natural Law Have Non-Normative Foundations?, Volume 41.1 May 2002</td>
<td>1–18</td>
<td></td>
</tr>
<tr>
<td>Jackson, William J., Klaus G. Witz</td>
<td><em>The Supreme Wisdom of the Upanisads</em>, Volume 38.2 September-October 1999</td>
<td>177–179</td>
<td></td>
</tr>
<tr>
<td>Jensen, A. D.</td>
<td>Ziff on God, Volume 12.2 July 1973</td>
<td>18–28</td>
<td></td>
</tr>
<tr>
<td>Jensen, Alfred Dewey</td>
<td>Dr. Johnson, Kierkegaard, and Gingell’s Dilemma, Volume 15.3 October 1976</td>
<td>7–12</td>
<td></td>
</tr>
<tr>
<td>Johnston, William M.</td>
<td>Field-Ground Reversal in Islamic Art as a Model for Confronting Indeterminacy in Theology, Volume 42.1 May 2003</td>
<td>31–46</td>
<td></td>
</tr>
<tr>
<td>Jones, O. R.</td>
<td>The Doctrine of the Trinity, Volume 5.2 July 1966</td>
<td>15–21</td>
<td></td>
</tr>
<tr>
<td>Jordon, Jeff</td>
<td>Religious Experience and Naturalistic Explanations, Volume 33.1 March 1994</td>
<td>56–73</td>
<td></td>
</tr>
<tr>
<td>Jordon, Jeff</td>
<td>Kenny and Religious Experience, Volume 29.3 October 1990</td>
<td>10–20</td>
<td></td>
</tr>
<tr>
<td>Kabay, Paul</td>
<td>Is the Status Principle Beyond ‘Salvation’? Toward Redeeming an Unpopular Theory of Hell, Volume 44.1 May 2005</td>
<td>91–104</td>
<td></td>
</tr>
</tbody>
</table>

Kamal, Muhammad, Sayyid Muhammad Husayn Tabatab’i, Kernel of the Kernel: Concerning the Wayfaring and Spiritual Journey of the People of Intellect, A Shi’i Approach to Sufism, Volume 43.2 October 2004, pp. 146–147

Kane, G. Stanley, Soul-Making Theodicy and Eschatology, Volume 14.2 July 1975, pp. 24–31

Kane, G. Stanley, Theism and Evil, Volume 9.1 April 1970, pp. 14–21

Katz, Bernard D., On the Limits of Divine Power, Volume 42.1 May 2003, pp. 1–8

Kaye, Sharon, Some Philosophical Reflections on the Coming of the Antichrist, Volume 39.2 October-November 2000, pp. 79–103


Kellenberger, J., “We No Longer Have Need of That Hypothesis”, Volume 8.3 October 1969, pp. 25–32

Kellenberger, J., Belief in God and Belief in the Devil, Volume 20.3 October 1981, pp. 3–16

Kellenberger, J., Facts, Brute Facts and Miracles, Volume 7.1 April 1968, pp. 19–21


Kelly, Andrew, Reciprocity and the Height of God: A Defence of Buber Against Levinas, Volume 34.1 April 1995, pp. 65–73


Kenny, Anthony, Necessary Being, Volume 1.3 October 1962, pp. 1–8


Kessler, Gary E., Aristotle’s “Theology”, Volume 17.2 July 1978, pp. 1–9


Key Chapple, Christopher, Yohanan Grinshpon, Silence Unheard: Deathly Otherness in Patanjala Yoga, Volume 41.2 October 2002, pp. 105–106

Khamara, Edward J., Mackie’s Paradox and the Free Will Defence, Volume 34.1 April 1995, pp. 42–48

Khan, Abraham H., Happiness in Kierkegaard’s Efterskrift, Volume 22.1 April 1983, pp. 37–53

Khan, Abraham H., Kierkegaard on Authority and Leadership: Political Logic in Religious Thought, Volume 33.3 November 1994, pp. 74–88

Kielkopf, Charles F., emotivism as the Solution to the Problem of Evil, Volume 9.2 July 1970, pp. 34–38

King-Farlow, John, and Christensen, William N., Gambling on Other Minds - Human and Divine, Volume 10.1 April 1971, pp. 3–6

King-Farlow, John, Emanating Causes: New Battle Lines for Natural Theology, Volume 29.3 October 1990, pp. 2–9

King-Farlow, John, Evil and Other Worlds, Volume 6.2 July 1967, pp. 9–14

King-Farlow, John, Evil: On Multiple Placings in Time and Space, Volume 25.3 October 1986, pp. 44–46

King-Farlow, John, Faith and a Failure of Arguments Against Scepticism, Volume 17.2 July 1978, pp. 10–15

King-Farlow, John, Is the Concept of the Trinity Obviously Absurd?, Volume 22.3 October 1983, pp. 37–42

King-Farlow, John, Londey, David, and Miller, Barry, God and the Stone Paradox: Three Comments, Volume 10.3 October 1971, pp. 23–33

King-Farlow, John, Nothing Greater can be Conceived (Zeno, Anselm, and Tillich), Volume 21.1 April 1982, pp. 19–23

King-Farlow, John, Omnipotence and the Quantity of Creatures, Volume 30.2/3 1991, pp. 77–80
INDEX TO SOPHIA

King-Farlow, John, Precosmological Hypotheses, Volume 4.1 April 1965, pp. 22–26

King-Farlow, John, Probability and Utility: A Reply, Volume 15.1 March 1976, pp. 36

King-Farlow, John, Rational Commitment and ‘The Will to Believe’, Volume 8.1 April 1969, pp. 3–14


Kingfield Kearns, Kristen, Morny Joy, Kathleen O’Grady and Judith L. Poxon, eds, French Feminists on Religion: A Reader, Volume 42.1 May 2003, pp. 91–94


Krishnamoorthy, V. L., Swami Muni Narayana Prasad, Karma and Reincarnation (The Vedic Perspective), Volume 38.1 March-April 1999, pp. 161–166


La Croix, Richard R., Unjustified Evil and God’s Choice, Volume 13.1 April 1974, pp. 20–28

La Para, Nicholas, Suffering, Happiness, Evil, Volume 4.2 July 1965, pp. 10–16


Lamb, Ramdas, William J. Jackson (Ed), The Power of the Sacred Name: V. Raghavan’s Studies in Namasiddhanta and Indian Culture, Volume 37.1 March-April 1998, pp. 185–187


Lamb, Winifred Wing Han, Fundamentalism, Mythos, and World Religions, Volume 34.2 November-December 1995, pp. 113–116

Lamb, Winifred Wing Han, Lorraine Code, Rhetorical Spaces – Essays on Gendered Locations, Volume 35.1 1996, pp. 126–130

Langtry, Bruce, Graham Oppy, Ontological Arguments and Belief in God, Volume 36.1 March-April 1997, pp. 147–150

Langtry, Bruce, God, Evil and Probability, Volume 28.1 April 1989, pp. 32–40

Langtry, Bruce, Hume on Miracles and Contrary Religions, Volume 14.1 March 1975, pp. 29–34

Langtry, Bruce, Hume on Testimony to the Miraculous, Volume 11.1 April 1972, pp. 20–25

Langtry, Bruce, In Defence of a Resurrection Doctrine, Volume 21.2 July 1982, pp. 1–9

Langtry, Bruce, Miracles and Rival Systems of Religion, Volume 24.1 April 1985, pp. 21–31

Langtry, Bruce, Reply to Chrzan’s Comments, Volume 34.1 April 1995, pp. 74–78


Larmer, Robert A., Miracles and Natural Explanations: A Rejoinder, Volume 28.3 October 1989, pp. 7–12

Larmer, Robert, Against “Against Miracles”, Volume 27.1 April 1988, pp. 20–25

Luck, Morgan, Against the Possibility of Historical Evidence for Miracles, Volume 44.1 May 2005, pp. 7–24


MacBeth, Murray, God’s Spacelessness and Timelessness, pp. 23–32


Mackie, J. L., Omniconcroupona, Volume 44.1 May 2005, pp. 145–148

Majumdar, Arvind, Auto-Immunity in the Study of Religion(s): Ontotheology, Historicism and the Theorization of Indic Culture, Volume 43.2 October 2004, pp. 63–86


Marshall, G. D., Faith and Assent, Volume 5.1 April 1966, pp. 24–34

Marshall, Graeme, Emyr Vaughan Thomas, Wittgensteinian Values: Philosophy, Religious Belief and Descriptive Methodology, Volume 42.1 May 2003, pp. 105–108

Martin, Michæl, God, Satan and Natural Evil, Volume 22.3 October 1983, pp. 43–45

Martin, Michael, On Four Critiques of Pascal’s Wager, Volume 14.1 March 1975, pp. 1–11


Matilal, Bimal K., The Problem of Interfaith Studies, Volume 34.1 April 1995, pp. 167–172

Mauri, Margarita, Akrasia, Volume 32.3 November 1993, pp. 32–42

McCloskey, H. J., Evil and the Problem of Evil, Volume 5.1 April 1966, pp. 14–19


McGovern, Ken and Szabados, Béla, Was Wittgenstein a Fideist? Two Views, Volume 41.2 October 2002, pp. 41–54

McKim, Robert, The Goodness of the Real, Volume 42.2 October 2003, pp. 129–134

Medlin, Brian, The Contingency Argument, Volume 5.3 October 1966, pp. 17–34


Mijuskovic, Ben, Camus and the Problem of Evil, Volume 15.1 March 1976, pp. 11–19

Mijuskovic, Ben, Spinoza’s Ontological Proof, Volume 12.1 April 1973, pp. 17–24

Miller, Barry, Do I Ilytd Trethowan on ‘The Apprehension of God’, Volume 2.2 July 1963, pp. 20–21

Miller, Barry, God-Talk and Creature-Talk, Volume 8.1 April 1969, pp. 25–35
Miller, Barry, Londey, David, and King-
Farlow, John, God and the Stone
Paradox: Three Comments, Volume
10.3 October 1971, pp. 23–33
Miller, Barry, Naming, Predicating and
Contingency, Volume 12.3 October
1973, pp. 24–30
Miller, Barry, Some Comments on ‘The
Apprehension of God’, Volume 1.3
October 1962, pp. 15–22
Miller, Barry, The Contingency Argument
- A Reply, Volume 6.1 April 1967,
pp. 8–20
Miller, Barry, Theism and the Principle
of Simplicity, Volume 13.3 October
1974, pp. 17–21
Miller, Barry, Wainwright on Causeless
Beings: An Ontological Disproof?,
Volume 21.3 October 1982, pp. 49–
56
Miller, III, John F., The Logic of
Scientific and Religious Principles,
Volume 12.3 October 1973, pp. 11–
23
Mitchell, Basil, Ethics and the Will of
God, Volume 1.2 July 1962, pp. 1–7
Mohanty, J. N., The Structure of the
Religious World, Volume 37.1 March-
April 1998, pp. 102–116
Mooney, Edward F., Assertion and
Commitment in Religious Belief,
Volume 10.1 April 1971, pp. 7–13
Mooney, Edward F., Religious
Commitment II, Volume 12.1 April
1973, pp. 6–9
Morreall, John S., Aquinas’ Fourth Way,
Volume 18.1 April 1979, pp. 20–28
Morreall, John, The Asety of God in St.
Anselm, Volume 23.3 October 1984,
pp. 35–44
Morris, T. F., Kierkegaard on Despair
and the Eternal, Volume 28.3 October
1989, pp. 21–30
Morris, Thoas V., A Theistic Proof of
Perfection, Volume 26.2 July 1987,
pp. 31–35
Morrison, Glenn, The Triune Drama of
the Resurrection via Levinas’
Non-Phenomenology, Volume 42.2
October 2003, pp. 79–98
Morrison, Wesley, Is Plantinga’s God
Omnipotent?, Volume 23.3 October
1984, pp. 45–57
Moulder, James, Aspectual and Religious
Perceptions, Volume 8.2 July 1969,
pp. 10–17
Moulder, James, Logicians and
Agnostics, Volume 10.2 July 1971,
pp. 1–5
Moulder, James, What Counts as a God?,
Volume 13.2 July 1974, pp. 19–29
Murphree, Wallace A, God and Anti-
God: A Reply to Forrest, Volume 39.1
March-April 2000, pp. 231–246
Murphree, Wallace A., Faith for Atheists
and Agnostics, Volume 30.2/3 1991,
pp. 59–70
Murphree, Wallace A., Natural Theology:
Thesim or Atheism?, Volume 36.1
March-April 1997, pp. 84–95
Murphree, Wallace A., F. F. Centore,
Theism or Atheism: The Eternal
Debate, Volume 44.1 May 2005, pp.
135–136
Murphy, J. G., Hoping for the
Supernatural, Volume 5.3 October
1966, pp. 45–46
Myers, Christopher, The Universe as
Unity: Delineating the Classic God-
World Distinction in the Light of
Contemporary Physics, Volume 37.2
September October 1998, pp. 18–29
Nabe, Clyde, Trancendence and an Other
World, pp. 2–12
Nagasawa, Yujin, Moral Evil and Human
Freedom: A Reply to Tierno, Volume
42.2 October 2003, pp. 107–112
Napier, Stepen R., David O’Connor,
God and Inscrutable Evil: In Defense
of Atheism and Theism, Volume 42.1
May 2003, pp. 103–104
Napier, Stephen, Is Rowe Committed
to an Expanded Version of Theism?,
Volume 41.2 October 2002, pp. 31–
40
Naulty, R. A., J L Mackie’s Disposal of
Religious Experience, Volume 31.1/2
1992, pp. 1–9
Naulty, R. A., J. L. Mackie’s Refutation
of Newman, Volume 26.2 July 1987,
pp. 26–30
Naulty, R. A., Newman on Conscience,
Volume 27.2 July 1988, pp. 18–23
Naulty, R. A., Price’s Pelagianism,
Volume 16.2 1977, pp. 28–31
Naulty, R.A., St. Bernard’sAugustinianism
and Beyond, Volume 34.2 November-
December 1995, pp. 63–73
Naulty, Reg, Keith E. Yendell, The
Epistemology of Religious Experience,
Volume 38.1 March-April 1999,
pp. 133–136
<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>Volume</th>
<th>Issue</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nelson, Mark T.</td>
<td>Who are the Best Judges of Theistic Arguments?</td>
<td>35.2</td>
<td>September-October 1996</td>
<td>pp. 1–12</td>
</tr>
<tr>
<td>Newman, Jay</td>
<td>Exclusive Salvation</td>
<td>17.3</td>
<td>October 1978</td>
<td>pp. 16–26</td>
</tr>
<tr>
<td>Newman, Jay</td>
<td>Exclusive Salvation</td>
<td>19.1</td>
<td>April 1980</td>
<td>pp. 22–32</td>
</tr>
<tr>
<td>Nielsen, Kai</td>
<td>Arguing About the Rationality of Religion</td>
<td>12.3</td>
<td>October 1973</td>
<td>pp. 7–10</td>
</tr>
<tr>
<td>Nielsen, Kai</td>
<td>Belief, Unbelief, and the Parity Argument</td>
<td>27.3</td>
<td>October 1988</td>
<td>pp. 2–12</td>
</tr>
<tr>
<td>Nielsen, Kai</td>
<td>Christianity as Ideology</td>
<td>22.1</td>
<td>April 1983</td>
<td>pp. 33–40</td>
</tr>
<tr>
<td>Nielsen, Kai</td>
<td>Comments on “Empiricism and Theism”</td>
<td>7.5</td>
<td>October 1968</td>
<td>pp. 12–17</td>
</tr>
<tr>
<td>Nielsen, Kai</td>
<td>God-Talk</td>
<td>3.3</td>
<td>October 1964</td>
<td>pp. 15–19</td>
</tr>
<tr>
<td>Nielsen, Kai</td>
<td>God, Disembodied Existence and Incoherence</td>
<td>26.3</td>
<td>October 1987</td>
<td>pp. 27–52</td>
</tr>
<tr>
<td>Nielsen, Kai</td>
<td>Radical Theological Non-Naturalism</td>
<td>18.2</td>
<td>July 1979</td>
<td>pp. 1–6</td>
</tr>
<tr>
<td>Nielsen, Kai</td>
<td>The Coherence of Wittgensteinian Fideism</td>
<td>11.3</td>
<td>October 1972</td>
<td>pp. 4–12</td>
</tr>
<tr>
<td>Nielsen, Kai</td>
<td>On the Logic of ‘Revelation’</td>
<td>9.1</td>
<td>April 1970</td>
<td>pp. 8–13</td>
</tr>
<tr>
<td>Nikkel, David H.</td>
<td>The Postmodern Spirit and the Status of God</td>
<td>33.3</td>
<td>November 1994</td>
<td>pp. 46–61</td>
</tr>
<tr>
<td>O’Briant, Walter H.</td>
<td>Determinism, Fatalism and Theism</td>
<td>10.2</td>
<td>July 1971</td>
<td>pp. 22–26</td>
</tr>
<tr>
<td>O’Briant, Walter H.</td>
<td>Is Descartes’ Evil Spirit Finite or Infinite?</td>
<td>18.2</td>
<td>July 1979</td>
<td>pp. 28–32</td>
</tr>
<tr>
<td>O’Connor, David</td>
<td>Levine on Hare on Camus’ Assumption</td>
<td>28.3</td>
<td>October 1989</td>
<td>pp. 31–39</td>
</tr>
<tr>
<td>O’Connor, David</td>
<td>On Natural Evil’s Being Necessary for Free Will</td>
<td>24.2</td>
<td>July 1985</td>
<td>pp. 36–44</td>
</tr>
<tr>
<td>O’Connor, David</td>
<td>Satre on God, Freedom, and Determinism</td>
<td>31.1/2</td>
<td>1992</td>
<td>pp. 27–35</td>
</tr>
<tr>
<td>Oakes, Robert A.</td>
<td>Biochemistry and Theistic Mysticism</td>
<td>15.2</td>
<td>July 1976</td>
<td>pp. 10–16</td>
</tr>
<tr>
<td>Oakes, Robert A.</td>
<td>God, Suffering, and Conclusive Evidence</td>
<td>14.2</td>
<td>July 1975</td>
<td>pp. 16–20</td>
</tr>
<tr>
<td>Oakes, Robert</td>
<td>Temporality and Divinity</td>
<td>31.1/2</td>
<td>1992</td>
<td>pp. 11–26</td>
</tr>
<tr>
<td>Oakes, Robert</td>
<td>Theism and Pantheism Again</td>
<td>24.1</td>
<td>April 1985</td>
<td>pp. 32–37</td>
</tr>
<tr>
<td>Oling, A.</td>
<td>Finite and Infinite Gods</td>
<td>6.1</td>
<td>April 1967</td>
<td>pp. 3–7</td>
</tr>
<tr>
<td>Oling, A.</td>
<td>Flew on Souls</td>
<td>9.3</td>
<td>October 1970</td>
<td>pp. 11–12</td>
</tr>
<tr>
<td>Ommundsen, Wenche</td>
<td><em>Postcolonial Theory: An Introduction</em></td>
<td>37.2</td>
<td>September October 1998</td>
<td>pp. 164-166</td>
</tr>
<tr>
<td>Oppenheimer, Graeme</td>
<td>Kalam Cosmological Arguments: Reply to Professor Craig</td>
<td>34.2</td>
<td>November-December 1995</td>
<td>pp. 15–29</td>
</tr>
</tbody>
</table>
INDEX TO SOPHIA

Oppy, Graham, Colonizing the Galaxies, Volume 39.2 October-November 2000, pp. 117–142
Oppy, Graham, Creationism on Trial, Volume 42.2 October 2003, pp. 113–128
Oppy, Graham, Modeal Theistic Arguments, Volume 32.2 July 1993, pp. 17–24
Oppy, Graham, Reply to Langtry, Volume 40.1 June 2001, pp. 73–80
Ozolins, John, Suffering: Valuable or Just Useless Pain?, Volume 42.2 October 2003, pp. 53–78
Pakaluk, Michael, Cleanthes' Case for Theism, Volume 27.1 April 1988, pp. 11–19
Palma, A. B., Notes Towards a God, Volume 25.3 October 1986, pp. 4–17
Parfetter, Robert, Evil as Evidence, Volume 21.2 July 1982, pp. 11–15
Patrick, Colin M., Magda King, A Guide to Heidegger’s Being and Time, Volume 42.2 October 2003, pp. 136–137
Pendleton, Gene, Forman and Mystical Consciousness, Volume 27.2 July 1988, pp. 15–17
Pendleton, Gene, Of Pure Consciousness Experiences: A Reply to Forman, Volume 35.2 September-October 1996, pp. 63–66
Pentz, Rebecca D., Rules and Values and the Problem of Evil, Volume 21.2 July 1982, pp. 23–29
Penwill, John, Does God Care? Lactantius v. Epicurus in the De Ira Dei, Volume 43.1 May 2004, pp. 23–44
Perrett, Roy W., Blasphemy, Volume 26.2 July 1987, pp. 4–14
Perrett, Roy W., Karma and the Problem of Suffering, Volume 24.1 April 1985, pp. 4–10
Perrett, Roy W., Solipsism and Religious Belief, Volume 20.3 October 1981, pp. 17–26
Peterson, Michael L., Evil and Inconsistency, Volume 18.2 July 1979, pp. 20–27
Petrick, James, What’s God To Do?, Volume 30.2/3 1991, pp. 31–33
Pigden, Charles R., Ought-Implies-Can: Erasmus Luther and R. M. Hare, Volume 29.1 April 1990, pp. 2–30
Pinches, Charles, On Form and Content in Christian Ethics, Volume 26.1 March 1987, pp. 4–14
Pletcher, Galen K., Agreement Among Mystics, Volume 11.2 July 1972, pp. 5–15
Pomeriau, Wayne P., Does Reason Demand that God be Infinite?, Volume 24.2 July 1985, pp. 18–27
Power, William L., Analysis and Theology, Volume 17.2 July 1978, pp. 16–26
Prabhu, Joseph, Philip Quinn, 1940–2004, Volume 44.1 May 2005, pp. 149–151
Presa, Kevin, Assent, Belief and Faith, Volume 7.3 October 1968, pp. 20–25
Presa, Kevin, Grace and Will, Volume 4.2 July 1965, pp. 26–33
Presa, Kevin, Julian of Norwich - Mystic?, Volume 21.1 April 1982, pp. 25–38
Puccetti, Roland, Before Creation, Volume 3.3 October 1964, pp. 24–35
Puccetti, Ronald, Mr. King-Farlow on Precosmological Goodness, Volume 4.3 October 1965, pp. 25–27
Quilter, John G., and Forrest, Peter, On the Special Symposium in this Issue and the Demise of Godfrey Tanner, Volume 43.1 May 2004, pp. 1–2
Ralls, Anthony, Ontological Presuppositions in Religion, Volume 3.1 April 1964, pp. 3–11
Ramberan, Osmond G., Evil and Theism, Volume 17.1 April 1978, pp. 28–36
Ramberan, Osmond G., The Independence of Morality from Religion, Volume 18.3 October 1979, pp. 14–21
Reichenbach, Bruce R., The Deductive Argument from Evil, Volume 20.1 April 1981, pp. 25–42
Reichenbach, Bruce R., The Hermeneutic Circle and Authorial Intention in Divine Revelation, Volume 42.1 May 2003, pp. 47–60
Rice, Vernon, Necessary Being, Volume 3.2 July 1964, pp. 28–31
Rohatyn, Dennis A., Kant’s ’Disproof’ of God, Volume 13.2 July 1974, pp. 30–31
Rohatyn, Dennis, Anselm’s Inconceivability Argument, Volume 21.3 October 1982, pp. 57–63
Rosenkranz, Gary, and Hoffman, Joshua, Swinburne on Omnipotence, Volume 23.2 July 1984, pp. 36–40
Ross, Robert R. N., Tillich and Plato, Volume 15.3 October 1976, pp. 26–29
Rudinow, Joel, Gambling on Other Minds and God, Volume 10.2 July 1971, pp. 27–29
Rudinow, Joel, Religious Commitment I, Volume 12.1 April 1973, pp. 1–5
Russell, Bruce, The Ontological Argument, Volume 24.1 April 1985, pp. 38–47
Russell, John M., Tillich’s Implicit Ontological Argument, Volume 32.2 July 1993, pp. 1–16
Sagi, Avi, Religious Pluralism Assessed, Volume 38.2 September-October 1999, pp. 93–115
Sarot, Marcel, Why Trusting God Differs from All Other Forms of Trust, Volume 35.1 1996, pp. 101–115
Saslaw, Shep, Idolatry, pp. 14–19
Sayward, Charles, and Hughly, Philip, Offices and God, Volume 29.3 October 1990, pp. 29–34
Scarlett, Brian, Animal Theology, Volume 34.2 November-December 1995, pp. 99–104
Scarlett, Brian, God and Animal Pain, Volume 42.1 May 2003, pp. 61–76
INDEX TO SOPHIA

Scarlett, Brian, *Natural Theology*, Volume 40.2 November 2001, pp. 7–14


Schrader, David E., *Frankfurt and Descartes: God and Logical Truth*, Volume 25.1 April 1986, pp. 4–18


Sharma, Arvind, *This-Worldly and Other-Worldly Religions*, Volume 20.2 July 1981, pp. 36–38


Slater, Peter, *Seeing As, Seeing In and Seeing Through*, Volume 19.3 October 1980, pp. 13–24


Smart, Ninian, *Does the Philosophy of Religion Rest on Two Mistakes?*, Volume 36.1 March–April 1997, pp. 1–10

Smart, Ninian, *Mystical Experience*, Volume 1.1 April 1962, pp. 19–26

Smart, Ninian, *Theravada Buddhism and the Definition of Religion*, Volume 34.1 April 1995, pp. 161–167


Sontag, Frederick, *Omnipotence Need not Entail Omniscience*, Volume 29.3 October 1990, pp. 35–39


Sparkes, A. W., In Defense of Blik's, Volume 18.2 July 1979, pp. 7–9

Srzednicki, Jan, A Reply to My Critics, Volume 2.2 July 1963, pp. 21–27

Srzednicki, Jan, Are Statements of Religion Really Worth Discussing?, Volume 2.1 April 1963, pp. 26–30

Srzednicki, Jan, The Ontological Proof and the Concept of 'Absolute', Volume 4.3 October 1965, pp. 28–32

Srzednicki, Jan, Content-test of an Alleged Statement of Religious Belief, Volume 3.1 April 1964, pp. 31–35

Stack, George J., Kierkegaard and the Logical Possibility of God, Volume 7.2 July 1968, pp. 14–19

Stainsby, H. V., 'Descartes' Argument for God, Volume 6.3 October 1967, pp. 11–16


Stroble, Paul E., "Without Running Riot": Kant, Analogical Language, and Theological Discourse, Volume 32.3 November 1993, pp. 58–72

Stuart, Melville, O Felix Culpa, Redemption and the Greater Good Defense, Volume 25.3 October 1986, pp. 18–31


Sutherland, Stewart R., St. Paul's Damascus Experience, Volume 16.2 1977, pp. 8–17

Suttle, Bruce B., On God Tolerating Evil, Volume 26.3 October 1987, pp. 53–54


Szabados, Béla, and McGovern, Ken, Was Wittgenstein a Fideist? Two Views, Volume 41.2 October 2002, pp. 41–54

Taliaferro, Charles, Kenny and Sensing God, Volume 25.2 July 1986, pp. 11–16


Taliaferro, Charles, The Intensity of Theism, Volume 31.3 1992, pp. 61–73


Tarrant, Harold, Reason, Faith and Authority: Some Platonist Debates About the Authority of the Teacher, Volume 39.1 March-April 2000, pp. 46–63

Taylor, Mark C., Jaques Derrida, 1930–2004, Volume 44.1 May 2005, pp. 141–144

Theron, Stephen, Other Problems About the Self, Volume 24.1 April 1985, pp. 11–20


Thomas, J. C., The Supernaturalistic Fallacy Revisited, Volume 25.2 July 1986, pp. 20–26

Thornton, J. C., The End of Religion in Hegel and Kierkegaard, Volume 33.2 July 1994, pp. 10–21

Thornton, J. C., Reductionism - A Reply to Dr. Mascall, Volume 6.2 July 1967, pp. 6–8

Thornton, J. C., Religious Belief and Reductionism, Volume 5.3 October 1966, pp. 3–16

Tierno, Joel Thomas, On the Alleged Connection Between Moral Evil and Human Freedom, Volume 40.2 November 2001, pp. 1–6

Tierno, Joel Thomas, On the Proper Formulation of the Problem of Evil, Volume 38.1 March-April 1999, pp. 15–24

Tierno, Joel Thomas, On the Alleged
Connection Between Moral Evil and Human Freedom: Response to Nagasawa and Trakakis, Volume 43.1 May 2004, pp. 115–126

Tomberlin, James E., A Definition of ‘God’ Examined, Volume 13.3 October 1974, pp. 22–29

Tomberlin, James E., A Note on Religious Proofs, Volume 9.3 October 1970, pp. 8–10

Tomberlin, James E., Logicians and Agnostics: A Reply, Volume 13.1 April 1974, pp. 36–38


Trakakis, Nick, On the Alleged Failure of Free Will Theodicies: A Reply to Tierno, Volume 42.2 October 2003, pp. 99–106

Trakakis, Nick, Second Thoughts on the Alleged Failure of Free Will Theodicies, Volume 43.2 October 2004, pp. 87–94

Trethowan, Dom Iltyd, Father Miller on ‘The Apprehension of God’, Volume 2.1 April 1963, pp. 31–31

Trethowan, Dom Iltyd, The Apprehension of God, Volume 1.1 April 1962, pp. 11–14


Tridgell, Susan, James Franklin, Corrupting the Youth: A History of Philosophy in Australia, Volume 43.2 October 2004, pp. 129–130

Tuggy, Dale, Necessity, Control, and the Divine Command Theory, Volume 44.1 May 2005, pp. 53–76

Turner, David H., Transcending Race: Further Reflections on Australian Aboriginal Culture, Volume 34.1 April 1995, pp. 173–187


van Hooft, Stan, Philosophy and the Care of the Self: A Literature Survey, Volume 41.1 May 2002, pp. 89–134


van Pelt, James Clement, The Essential David Bohm, Volume 44.1 May 2005, pp. 129–134

Vervoorn, Aat, Names and Actuality in Early Chinese Thought, Volume 34.2 November-December 1995, pp. 109–112

Vitalis, Hugo, Don Cupitt’s Attraction to Buddhism in Contrast to Keith Ward’s Attraction to the Vedanta - An Analysis, Volume 34.2 November-December 1995, pp. 74–87

Wainwright, William J., God and the Necessity of Physical Evil, Volume 11.2 July 1972, pp. 16–19

Wainwright, William J., Unihorses and the Ontological Argument, Volume 17.3 October 1978, pp. 27–32

Walker, Ian, Miracles and Coincidences, Volume 22.3 October 1983, pp. 29–36

Wall, George B., Other Worlds and the Comparison of Value, Volume 18.2 July 1979, pp. 10–19

Walsh, Adrian, John E. Colwell, Living the Christian Story: The Distinctiveness of Christian Ethics,
Walton, Douglas, Some Theorems of Fitch on Omnipotence, Volume 15.1 March 1976, pp. 20–27


Wardlaw, Harry, Karl Jaspers’ Account of Truth as a Way into the Discussion of Theological Truth-claims, Volume 44.1 May 2005, pp. 77–90


Watt, John, Winch and Rationality in Religion, Volume 13.2 July 1974, pp. 5–18

Weeks, Ian G., Religious Belief, Volume 19.1 April 1980, pp. 1–13

Weeks, Ian, A Disproof of the Existence of God, Volume 29.3 October 1990, pp. 21–28

Weeks, Ian, Belief and Believing, Volume 17.3 October 1978, pp. 1–15

Weeks, Ian, Malcolm Lambert, Medieval Heresy, Volume 33.3 November 1994, pp. 116–118


Wei-Ming, Tu, The Mirror of Modernity and Spiritual Resources for the Global Community, Volume 34.1 April 1995, pp. 79–91


Wei, Tan Tai, Justice and Punishment without Hell, Volume 35.1 1996, pp. 62–72

Wei, Tan Tai, Morality and the God of Love, Volume 26.2 July 1987, pp. 20–25

Wei, Tan Tai, Recent Discussions on Miracles, Volume 11.3 October 1972, pp. 21–28

Wei, Tan Tai, Some Purported Grounds for Theism, Volume 15.2 July 1976, pp. 17–25

Wei, Tan Tai, Bodily Continuity, Personal Identity and Life After Death, Volume 29.2 July 1990, pp. 33–39

Weiler, Gershon, Mr. Hutchings on God and Existence, Volume 2.2 July 1963, pp. 4–6

Weinstock, Jerome A., Must God Create the Best World?, Volume 14.2 July 1975, pp. 32–39

Weisberger, A.M., Animal Rights within Judaism: The Nature of the Relationship Between Religion and Ethics, Volume 42.1 May 2003, pp. 77–84


Werther, David, Augustine and Absolute Creation, Volume 28.1 April 1989, pp. 41–52

Wertz, S. K., Descartes and the Paradox of the Stone, Volume 23.1 April 1984, pp. 16–24


Whitney, Barry L., Hartshorne and Natural Evil, Volume 35.2 September-October 1996, pp. 39–46

Whittaker, John A., Hume’s Forgotten Fallacy, Volume 19.2 July 1980, pp. 1–8


Wiebe, Donald, Religion, Science and the Transformation of Knowledge, Volume 32.2 July 1993, pp. 36–49


Wiebe, Phillip H., William Sweet, Religion, Science, and Non-Science,
Volume 44.1 May 2005, pp. 139–140

Williams, C. J. F., Is God Related to His Creatures?, Volume 8.3 October 1969, pp. 3–10

Williams, C. J. F., Where the Semipelagians Went Wrong, Volume 2.3 October 1963, pp. 19–24

Williams, Gerard, Parvis Emad and Kenneth Maly (trans.), Martin Heidegger, Contributions to Philosophy (From Enowning), Volume 41.1 May 2002, p. 141

Wilson, Barrie A., Religious Discourse: The Language of Disobedience and Vision, Volume 18.1 April 1979, pp. 10–19

Wilson, J. G., Trancendence and Meaning, Volume 4.1 April 1965, pp. 3–13


Wing Han Lamb, Winifred, Death of Man and the Livable Postmodernism, Volume 38.1 March-April 1999, pp. 116–121

Wing Han Lamb, Winifred, Facts that Stay Put – Protestant Fundamentalism, Epistemology and Orthodoxy, Volume 37.2 September October 1998, pp. 88–110


Wolfe, Julian, Divine Perfection, Volume 14.3 October 1975, pp. 40–41


Wood, William D., James K. A. Smith, Speech and Theology: Language and the Logic of Incarnation, Volume 42.2 October 2003, pp. 143–144

Wreen, Michael, The Asymmetry of Verification and Falsification, Volume 29.1 April 1990, pp. 42–55

Yadav, Bibhuti S., Mispredicated Identity and Postcolonial Discourse, Volume 39.1 March-April 2000, pp. 78–131

Yandell, Keith E., Ethics, Evils and Theism, Volume 8.2 July 1969, pp. 18–28

Yandell, Keith E., Religion and Morality: Conflict and Correlation, Volume 24.3 October 1985, pp. 32–52

Yandell, Keith E., Self-Authenticating Religious Experience, Volume 16.3 October 1977, pp. 8–18

Yandell, Keith E., The Greater Good Defense, Volume 13.3 October 1974, pp. 1–16

Yandell, Keith, A Gross and Palpable Contradiction?: Incarnation and Consistency, Volume 33.3 November 1994, pp. 30–45

Yandell, Keith, Empiricism and Theism, Volume 7.3 October 1968, pp. 3–11

Yandell, Keith, Reply to Nielsen, Volume 7.3 October 1968, pp. 18–19

Yandell, Keith E., Theism and Evil: A Reply, Volume 11.1 April 1972, pp. 1–7

Yandell, Keith E., Some Reflections on Religious Knowledge, Volume 44.1 May 2005, pp. 25–52

Yates, J. C., A New Form of the Ontological Argument, Volume 25.3 October 1986, pp. 41–43

Yates, John C., Survival as Replication, Volume 27.2 July 1988, pp. 2–9

Young, Robert, Miracles and Physical Impossibility, Volume 11.3 October 1972, pp. 29–35


Zamir, Tzachi, The Omipotence Paradox as a Problem of Infinite Regress, Volume 38.1 March-April 1999, pp. 1–14

Zamir, Tzachi, The Sense of Smell: Morality and Rhetoric in the Bramhall-Hobbes Controversy, Volume 43.2
INDEX TO SOFIA

October 2004, pp. 49–62

Zan, Myint, His Holiness John Paul II, *Crossing the Threshold of Hope*, when the Pope Meets the Buddha, Volume 34.1 April 1995, pp. 259–268


Zeis, John, *To Hell with Freedom*, Volume 25.1 April 1986, pp. 41–48
Sophia
International Journal of Philosophy and Traditions
Editors-in-Chief: Bilimoria, P.; Hutchings, P.; Tagore, S.
ISSN: 0038-1527 (print version)
ISSN: 1873-930X (electronic version)
Journal no. 11841